

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

2020-089661

2020 Dec 8

9:52 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**LOAN NO. 12771-9**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**GEORGE E OPHOFF and LISA M OPHOFF, HUSBAND AND WIFE**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages or Trust Deeds, dated May 7, 2019 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the June 3, 2019 as Document Number 2019 034162 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 482, HOMESTEAD ACRES 20<sup>TH</sup> ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 72,  
PAGE 75, IN LAKE COUNTY, INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining


Parcel Number(s): 45-15-05-254-003.000-015

Address of premises: 11811 S MAGOUN DR, SAINT JOHN, IN 46373-9278

WITNESS OUR HANDS AND SEALS THIS 13<sup>TH</sup> DAY OF NOVEMBER 2020

**PROVIDENCE BANK & TRUST**

BY:   
Clair Johnson, Executive Vice President

BY:   
Michele Nielsen, Vice President



25 cc  
CK# 677916  
KX  
E

This instrument was prepared by: PROVIDENCE BANK & TRUST, 240 45<sup>TH</sup> Street, Munster IN 46321

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

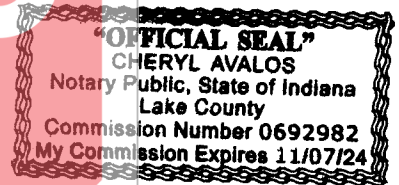
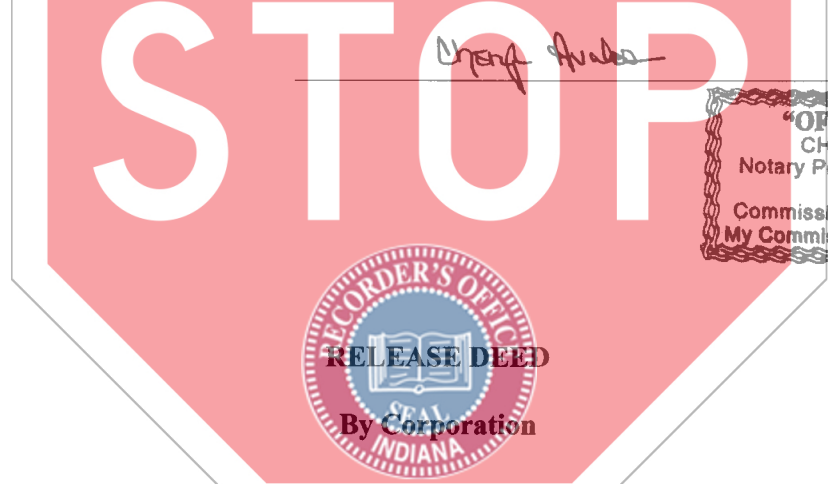
*Sherry Smith*

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson personally known to me to be Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>TH</sup> Day of november 2020



Mail to: Providence Bank & Trust  
630 East 162<sup>nd</sup> Street  
↗ South Holland, Il 60473

CERTIFICATE OF PROOF

EXECUTED AND DELIVERED in my presence:

Sherry Smith  
Witness Signature

Sherry Smith  
Witness Name Printed

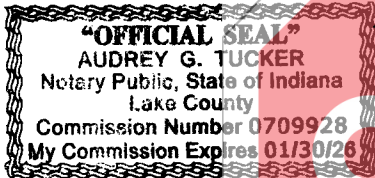
PROOF:

STATE OF INDIANA

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Sherry Smith (Witness's Name), being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Clair Johnson + Michele Nilsen (Grantor's or other Signor's name) in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 21 day of March, 2020.



**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder  
NOTARY PUBLIC

STOP

