

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

2020-089660

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 8

9:52 AM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 10740-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

FRANK E COSTELLO

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages or Trust Deeds, dated November 17, 2010 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the November 19, 2010 as Document Number 2010 068078 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining

Parcel Number(s): 45-17-16-277-018.000-044

Address of premises: 5020-B SPINNAKER LANE, CROWN POINT, IN 46307

WITNESS OUR HANDS AND SEALS THIS 16th DAY OF NOVEMBER 2020

PROVIDENCE BANK & TRUST

BY: 
Clair Johnson, Executive Vice President

BY: 
Michele Nielsen, Vice President



205 cc
CBA 677925
KIK
E

This instrument was prepared by: PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

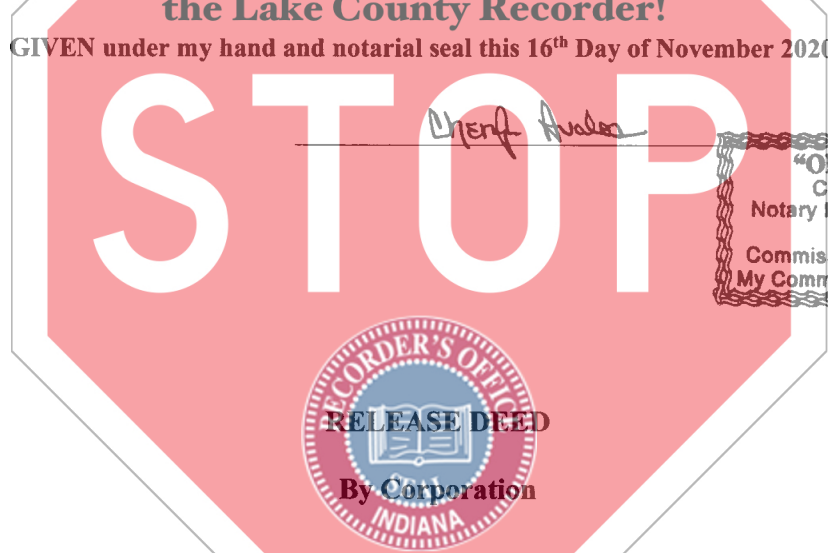
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson personally known to me to be Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

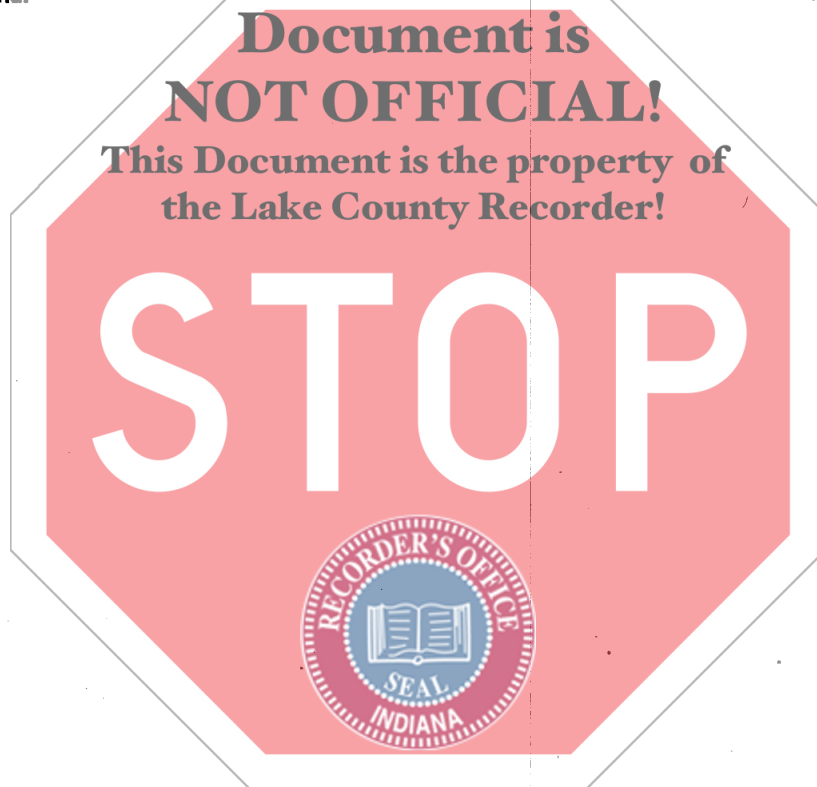
GIVEN under my hand and notarial seal this 16th Day of November 2020



Mail to: Providence Bank & Trust
630 East 162nd Street
➤ South Holland, Il 60473

EXHIBIT "A"

Unit 5020-B in Building 3, and Garage Unit No. G-4, in Lake Holiday Condominium, a Horizontal Property Regime, as per Declaration of Condominium, recorded September 18, 1981, as Document No. 644346 and as amended by First, Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth Amendments thereto, recorded respectively on August 10, 1982, as Document No. 677329, February 27, 1989, as Document No. 024499, May 23, 1989, as Document No. 038016, and re-recorded June 1, 1989, as Document No. 039603, September 26, 1989, as Document No. 059778, February 9, 1990, as Document No. 083896, April 20, 1990, as Document No. 096200, October 1, 1990, as Document No. 126504 and March 25, 1991, as Document No. 91013792, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest appertaining to said unit in the common areas and limited common areas as set out in the Declaration.
NOTE: Plat of Survey of Building 3 is recorded in Plat Book 65 page 55, in the Office of the Recorder of Lake County, Indiana.



CERTIFICATE OF PROOF

EXECUTED AND DELIVERED in my presence:

Sherry Smith
Witness Signature

Sherry Smith
Witness Name Printed

PROOF:

STATE OF INDIANA

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Sherry Smith (Witness's Name), being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Claire Johnson + Michele Nielsen (Grantor's or other Signor's name) in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 10 day of November, 2020.

