

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

2020-089658
2020 Dec 8

9:52 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 1390-15

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

STEPHAN P WEGNER and AMY R WEGNER, HUSBAND AND WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages or Trust Deeds, dated April 27, 2011 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the June 29, 2011 as Document Number 2011 035421 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 643 AS SHOWN ON THE PLAT OF THE GATES OF ST. JOHN UNITS 11A AND 12A RECORDED OCTOBER 18, 2006 IN PAGE BOOK 100, PAGE 52 AND ALSO AS INSTRUMENT 2006091175 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Parcel Number(s): 45-11-34-453-002.000-035

Address of premises: 10056 GOLDEN CREST DR, ST. JOHN, IN 46373

WITNESS OUR HANDS AND SEALS THIS 13TH DAY OF NOVEMBER 2020

PROVIDENCE BANK & TRUST

BY: 
Clair Johnson, Executive Vice President

BY: 
Michele Nielsen, Vice President



25.00
CMT 677917
KIC
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This instrument was prepared by: PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

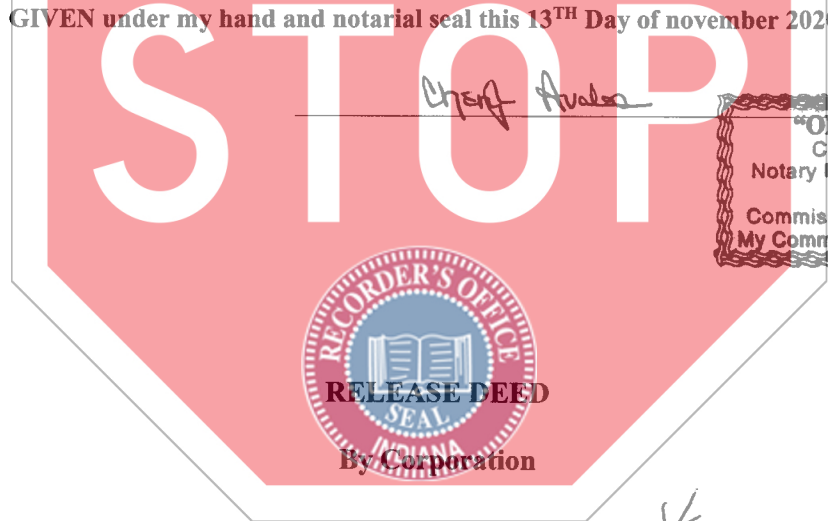
Sherry Smith

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson personally known to me to be Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH Day of november 2020



Mail to: Providence Bank & Trust
630 East 162nd Street
South Holland, Il 60473

CERTIFICATE OF PROOF

EXECUTED AND DELIVERED in my presence:

Sherry Smith
Witness Signature

Sherry Smith
Witness Name Printed

PROOF:

STATE OF INDIANA

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Sherry Smith (Witness's Name), being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Clair Johnson + Michele Nielsen (Grantor's or other Signor's name) in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 2 day of November, 2020.

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder
NOTARY PUBLIC

