2020-089655

2020 Dec 8

9:52 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage
TRUIST RICHMOND LIEN RELEASE #:0045843638 "BARKAUSKAS" Lender ID:Q30/1731933216 Lake, Indiana MIN #: 100196399003973219 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, holder of a certain Mortgage to secure the amount of \$400,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT A BARKAUSKAS AND HEATHER BARKAUSKAS, HUSBAND AND WFIE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Dated: 04/30/2013 Recorded: 05/29/2013 as Instrument No.: 2013 038256, In the offices of the County Recorder of

Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INChas a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 8968 WINDING TRAIL SAINT JOHN IN 46373

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns On 10.23 2000 ONIC REGISTANT

STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

On 10-23-2020, before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SEAL

WITNESS my hand and official seal,

ANGELA YVETTE WRIGHT

Notary Expires: 08/31/2021 #7708551

ANGELA YVETTE WRIGHT Notary Public Commonwealth of Virginia Registration No. 7708551 My Commission Expires Aug 31, 2021

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8968 WINDING TRL SAINT JOHN, IN 46373-8779. The mailing address of the grantee is 8968 WINDING TRL, SAINT JOHN, IN 46873-8779.

This instrument was prepared by:

Erica Tameka Cooper, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

When Recorded Return To:

*EC3*EC3SUNT*10/23/2020 09:04:03 AM* SUNT01SUNT00000000000000000000* INLAKE* 0045843638 INSTÂTE_MORT_REL *EC3*EC3SUNT*

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LIEN RELEASE DEPT RVW 3013, TRUIST BANK P. O. BOX 27406, RICHMOND, VA 23286-9437



CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instru	ment to which this Proof is attached.
Witness Signature	
Trificos signature /	
Erica Cooper	
Witness Printed Name	
enter and the second of the se	
PROOF:	
STATE OF VIRGINIA	
City Diving	
COUNTY OF GOVERNMENT DOCUME	nt 1s
NOTOFFI	CIAL!
Before me a Notary Public in and for said County and personally appeared the above-named WITNESS to	State, Dated on 1 3 \aDaD
personally appeared the above-named WITNESS to to duly sworn, did depose and say that he/she knows to	WITNESS- En ca Cou de to
be the individual(s) described in and who executed t	he foregoing instrument: that said
WITNESS was present and saw said GRANTOR(S)-Matthe same: and the said WITNESS at same time subsc	
luf from Jahres	
NOTARY PUBLIC SIGNATURE	
TROY LYNN Johnson	G
NOTARY PRINTED NAME	
Notary Name exactly as Commission	TROY LYNN JOHNSON
Notary Public- State of	COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JAN. 31, 2023 COMMISSION # 7847448
Seal My Commission Expires: JAN 31, 2	.v23
Commission No: 78 47 446	