2020 Dec 8

9:04 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **PHH Mortgage Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2003, and made by ALBERT J. SPICCIA AND BARBARA J. SPICCIA to SAND RIDGE BANK and recorded in Instrument # 2003-117703 in the office of the Recorder of LAKE County, Indiana. .

Dated on ____/____/2020 (MM/DD/YYYY) CUITICITY 1S
PHH MORTGAGE CORPORATION OTOFFICIAL! This Document is the property of By: Jackelynn Medero the Lake County Recorder! VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. COUNTY OF PINELLAS STATE OF FLORIDA

Claire Cox Notary Public - State of FLORIDA Commission expires: 03/28/2023

Document Prepared By: Dave LaRose/NTC, 2106 Alt. 19 North, Pasn Harbor, FL 34683 (800)346-9152 PHH03 417422368 PHH03-NRMSHELL1001 DCCR 7132011-13:22:46 [C-2] FRMIN1

D0063478842

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA

COMM# GG31752

EXPIRES: 3/28/2023

AMOUNT \$25.60 CHECK # 1215 4 178 OVERAGE -COPY -NON-COM CLERK -

CERTIFICATE OF PROOF

	TNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is ociated:
Wit	ness Signature
Dan	nielle Weathers
Wit	ness Name (must be typed / printed)
STA	ATE OF FLORIDA UNTY OF PINELLAS
appeinst descent	Before me, a Notary Public in and for said County and State, on
(are	witness my hand and Notarial seal on 1/08/2020 (MM/DD/YYYY).
	This Document is the property of
	ire Cox
	ary Public - State of FLORIDA mmission expires: 03/28/2023
PHI	H03 417422368 PHH03-NRMSHELL1001 DOCR T132011-11:22:46 [C-2] FRMIN1
	D0063478842
	THE RESOLUTION OF THE PARTY OF
	SEAL ST