

2020-089598

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Dec 8 9:04 AM

INDIANA  
COUNTY OF LAKE  
LOAN NO.: 8102269225



PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto CITIZENS BANK, N.A., located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$67,750.00 dated JULY 20, 2017 executed by FELICIA L TOLLIVER, AN UNMARRIED WOMAN AND MARVIN TOLLIVER, A MARRIED MAN, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2017 048700, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 20, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

WITNESS to the above signature:

*Carol A. Boyle*  
CAROL A. BOYLE, Witness



CB8080118IM - AM - IN



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MIN: 100052210022067128

MERS PHONE: 1-888-679-6377

AMOUNT \$25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1112317  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *NT*



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 20, 2020, before me, ADDISON RICE, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Addison Rice*

ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
My Commission Expires Jun 15, 2024

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 20, 2020, before me, ADDISON RICE, personally appeared CAROL A. BOYLE, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TYSON CHRISTENSEN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TYSON CHRISTENSEN execute the same; and that said witness at the same time subscribed his/her name as witness there to.

*Addison Rice*

ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
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