

2020-089596

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 8 9:04 AM

INDIANA

COUNTY OF LAKE
LOAN NO.: 2006013912

PREPARED BY: ALEXANDRA BARZEE, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: KAREN SEGAL-DAVIS 1240 PRIMROSE LN SCHERERVILLE, IN 46375

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 20, 2018, executed by KAREN SEGAL-DAVIS, AN UNMARRIED WOMAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25 2018 as Instrument No. 2018 047011 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1240 PRIMROSE LN, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 20, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Alexandra Barzee
ALEXANDRA BARZEE, VICE PRESIDENT

WITNESS to the above signature:

Ethan Hulse
ETHAN HULSE, Witness



POD: 20201117
RP8020117IM - LR - IN

MIN: 100392411203220564

AMOUNT ~~_____~~
CASH ~~_____~~ CHARGE ~~_____~~
CHECK # ~~_____~~
OVERAGE ~~_____~~
COPY ~~_____~~
NON-COM ~~_____~~
CLERK ~~_____~~

AMOUNT \$ 75.00
CASH _____ CHARGE _____
CHECK # 1112367
OVERAGE _____
COPY _____
NON-COM _____
CLERK ND

F

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 20, 2020, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 20, 2020, before me, ANDREA CRIDER, personally appeared ETHAN HULSE, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ALEXANDRA BARZEE, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ALEXANDRA BARZEE execute the same; and that said witness at the same time subscribed his/her name as witness there to.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

