

2020-089593

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Dec 8

9:04 AM

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 9730744415

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: ZORAN ANGELOVSKI 7453 E 120TH AVE CROWN POINT, IN 46307-7261



**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 30, 2020, executed by ZORAN ANGELOVSKI AND BLAGICA ANGELOVSKA, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 22 2020 as Instrument No. 2020-028503 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 7453 E 120TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 19, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

*Tracy Albertson*  
TRACY ALBERTSON, Witness



POD: 20201116

CF8050115IM - LR - IN



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MIN: 100820997307444151

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 111101  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK No

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 19, 2020, before me, EMILY POTTLE, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2026)  
NOTARY PUBLIC

EMILY POTTLE  
Notary Public - State of Idaho  
Commission Number 64259  
My Commission Expires Sep 15, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 19, 2020, before me, EMILY POTTLE, personally appeared TRACY ALBERTSON, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows LISA M. CARTER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw LISA M. CARTER execute the same; and that said witness at the same time subscribed his/her name as witness there to.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2026)  
NOTARY PUBLIC

EMILY POTTLE  
Notary Public - State of Idaho  
Commission Number 64259  
My Commission Expires Sep 15, 2026

