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2020-089592

2020 Dec 8

9:04 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: ASHLEY RYDALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: DENNIS M EATON 5017 E 129TH AVE CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 21, 2016, executed by DENNIS M EATON AND JENNIFER L EATON, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05 2016 as Instrument No. 2016 008230 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5017 E 129TH AVE, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 20, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS

Ashley Rydalch
ASHLEY RYDALCH, VICE PRESIDENT

WITNESS to the above signature:

Tracy Albertson
TRACY ALBERTSON, Witness



POD: 20201113

SL8120112IM - LR - IN



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MIN: 101208100000001085

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 1112354
OVERAGE _____
COPY _____
NON-COM _____
CLERK ND

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 20, 2020, before me, CHRISTY BROWN, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 20, 2020, before me, CHRISTY BROWN, personally appeared TRACY ALBERTSON, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ASHLEY RYDALCH, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ASHLEY RYDALCH execute the same, and that said Witness at the same time subscribed his/her name as witness there to.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

