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2020-089589

2020 Dec 8

9:04 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0580427928

PREPARED BY: TODD SLEIGHT, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: JOHN S MAHLER 9021 PARRISH AVE HIGHLAND, IN 46322



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **MARCH 25, 2009**, executed by **JOHN S MAHLER AKA JOHN STEPHEN MAHLER, A MARRIED MAN, KATHLEEN ANNE MAHLER**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 14 2009** in Volume **2009** at Page **023497** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **9021 PARRISH AVE, HIGHLAND, IN 46322**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 24, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Todd Sleight
TODD SLEIGHT, VICE PRESIDENT

WITNESS to the above signature:

Karena Oneill
KARENA ONEILL, Witness



POD: 20201117

SH8070117IM - LR - IN



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MIN: 100020071105035344

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 1116749
OVERAGE _____
COPY _____
NON-COM _____
CLERK ND _____ **E**

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 24, 2020, before me, HANNAH SAGE, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Hannah Sage
HANNAH SAGE (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

HANNAH SAGE
Notary Public - State of Idaho
Commission Number 68102
My Commission Expires Jul 21, 2022

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 24, 2020, before me, HANNAH SAGE, personally appeared KARENA ONEILL, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TODD SLEIGHT, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TODD SLEIGHT execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Hannah Sage
HANNAH SAGE (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

HANNAH SAGE
Notary Public - State of Idaho
Commission Number 68102
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