

2020-089588

2020 Dec 8

9:04 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0503596851

PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: CURTIS SZOT 1220 STILLWATER PARKWAY CROWN POINT, IN 46307



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 17, 2012, executed by CURTIS R SZOT, A SINGLE PERSON AND JACQUELINE S QUIGLEY, A SINGLE PERSON, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25 2012 as Instrument No. 2012 049823 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1220 STILLWATER PARKWAY, CROWN POINT, INDIANA 46307

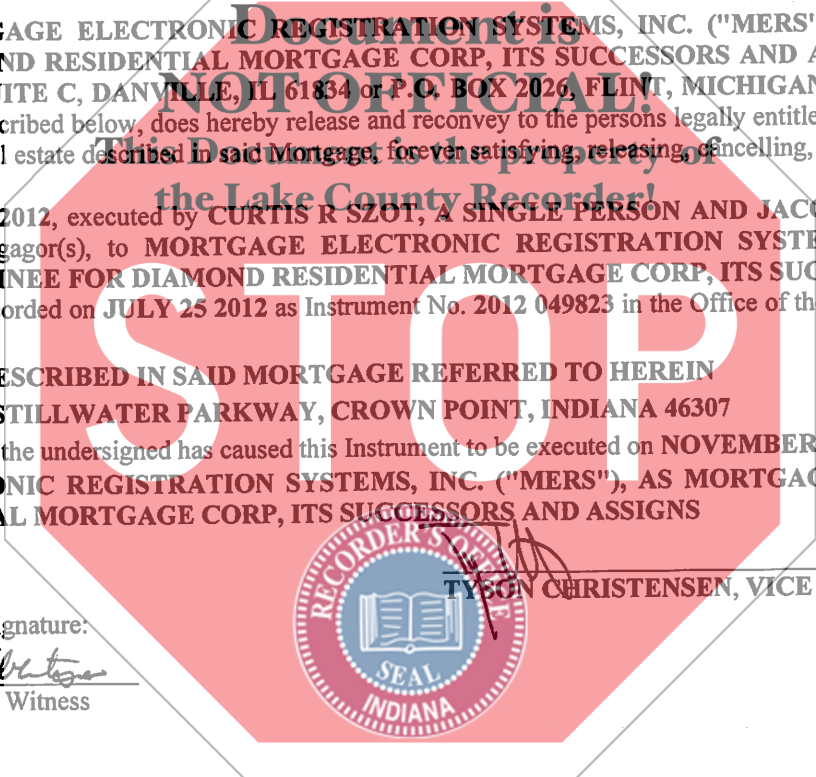
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 23, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

WITNESS to the above signature:

Tracy Albertson
TRACY ALBERTSON, Witness



POD: 20201118
FS8090112IM - LR - IN



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MIN: 100052550359685194

MERS PHONE: 1-888-679-6377

AMOUNT \$25.00
CASH _____ CHARGE _____
CHECK # 1113965
OVERAGE _____
COPY _____
NON-COM _____
CLERK *NO*

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 23, 2020, before me, JACKI WILKINS, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

JACKI WILKINS
Notary Public - State of Idaho
Commission Number 20190763
My Commission Expires Mar 29, 2025

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 23, 2020, before me, JACKI WILKINS, personally appeared TRACY ALBERTSON, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TYSON CHRISTENSEN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TYSON CHRISTENSEN execute the same; and that said witness at the same time subscribed his/her name as witness there to.


JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

JACKI WILKINS
Notary Public - State of Idaho
Commission Number 20190763
My Commission Expires Mar 29, 2025

