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2020-089587

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Dec 8

9:04 AM

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0056198625

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: NICOLE GRIFFIN 1453 PLEASANT SPRINGS LN DYER, IN 46311-0000



**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated JANUARY 31, 2008, executed by NICOLE GRIFFIN AND CELESTINE GRIFFIN, TENANTS IN COMMON, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 07 2008 as Instrument No. 2008 008795 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1453 PLEASANT SPRINGS LN, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 23, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

*Taylor Killian*  
TAYLOR KILLIAN, VICE PRESIDENT

WITNESS to the above signature:

*Pamela Mosher*  
PAMELA MOSHER, Witness



POD: 20201112

FM8020113IM - LR - IN



Page 1 of 2



MIN: 100052550182724913

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1113938  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ND

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 23, 2020, before me, ELIZABETH C. SMITH, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

ELIZABETH C. SMITH  
Notary Public - State of Idaho  
Commission Number 20201337  
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 23, 2020, before me, ELIZABETH C. SMITH, personally appeared PAMELA MOSHER, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TAYLOR KILLIAN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TAYLOR KILLIAN execute the same; and that said witness at the same time subscribed his/her name as witness there to.

  
ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

ELIZABETH C. SMITH  
Notary Public - State of Idaho  
Commission Number 20201337  
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