

2020-089585

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 8

9:04 AM

INDIANA

COUNTY OF LAKE

LOAN NO.: 9718848535

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: CALVIN FRALEY 15261 DURBIN ST CROWN POINT, IN 46307-8290



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **AUGUST 01, 2019**, executed by **CALVIN L. FRALEY A SINGLE MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 09 2019** as Instrument No. **2019 053840** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **15261 DURBIN ST, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 23, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

WITNESS to the above signature:

Pamela Mosher
PAMELA MOSHER, Witness



TAYLOR KILLIAN, VICE PRESIDENT

POD: 20201118

CF8050115IM - LR - IN



Page 1 of 2



MIN: 100820997188485356

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 111 3383
OVERAGE _____
COPY _____
NON - COM _____
CLERK ND

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 23, 2020, before me, ELIZABETH C. SMITH, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ELIZABETH C. SMITH
Notary Public - State of Idaho
Commission Number 20201337
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 23, 2020, before me, ELIZABETH C. SMITH, personally appeared PAMELA MOSHER, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that she knows TAYLOR KILLIAN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TAYLOR KILLIAN execute the same; and that said witness at the same time subscribed his/her name as witness there to.



ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ELIZABETH C. SMITH
Notary Public - State of Idaho
Commission Number 20201337
My Commission Expires May 5, 2026

