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2020-089579

2020 Dec 8

9:04 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO.: 3400606221

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: THOMAS VACCARO CROWN POINT, IN 463071513



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 10, 2019, executed by THOMAS VACCARO AND PEGGY SMITH, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 12 2019 as Instrument No. 2019 035274 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5377 HANLEY LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 04, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

ERIC FERGUSON, VICE PRESIDENT

WITNESS to the above signature:

Connor Guell
CONNOR GUELL, Witness



POD: 20201030

OL80401201M - LR - IN



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MIN: 100039034006062212

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 1087807
OVERAGE _____
COPY _____
NON-COM _____
CLERK NO

E

Attached to the Release of Mortgage dated November 04, 2020

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 04, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 04, 2020, before me, REBECCA FRITZ, personally appeared CONNOR GUELL, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ERIC FERGUSON, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ERIC FERGUSON execute the same; and that said witness at the same time subscribed his/her name as witness there to.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

