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2020-089520

2020 Dec 8

8:30 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/19/2007, and made by MONTATE C. THOMAS AND ANDREA N. THOMAS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 007499 in the office of the Recorder of LAKE County, Indiana.

Dated on 11/19/2020 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



By: Alan Baker
Alan Baker
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 11/19/2020 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410785376 2020-RPL2-CS3-SALE DOCR T162011-08:54:59 [C-2] FRMIN1



D0063686427

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 1215 9687
OVERAGE _____
COPY _____
NON-COM _____
CLERK NO

F

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

W. Eleazar

Witness Signature

William Eleazar

Witness Name (must be typed / printed)

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 11/19 /2020 (MM/DD/YYYY), personally appeared, by means of physical presence or online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Alan Baker to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Alan Baker execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 11/19 /2020 (MM/DD/YYYY).

Julie Martens

Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder



JULIE MARTENS
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 221059
EXPIRES: 5/22/2022

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