

2020-089517

2020 Dec 8

8:30 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/26/2005, and made by DERRICK MILLARD AND DALICIA ANDERSON, IN JOINT TENANCY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2005 043370 in the office of the Recorder of LAKE County, Indiana.

Dated on 11/19/2020 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Alan Baker  
Alan Baker  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 11/19/2020 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens  
Julie Martens  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2022



JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
EXPIRES: 5/22/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410605403 2020-RPL2-CS3-SALE DOCR T162011-08:55:16 [C-2] FRMIN1



\*D0063686649\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 12159684  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK NO E

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

*W. Eleazar*

Witness Signature

William Eleazar

Witness Name (must be typed / printed)

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 11/19 /2020 (MM/DD/YYYY), personally appeared, by means of  physical presence or  online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, ~~did depose and say that he/she~~ knows Alan Baker to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Alan Baker execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 11/19 /2020 (MM/DD/YYYY).

*Julie Martens*

Julie Martens  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2022

**NOT OFFICIAL!**  
**This Document is the property of**  
**the Lake County Recorder!**

JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
EXPIRES: 5/22/2022

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\*D0063686649\*

