

2020-089506

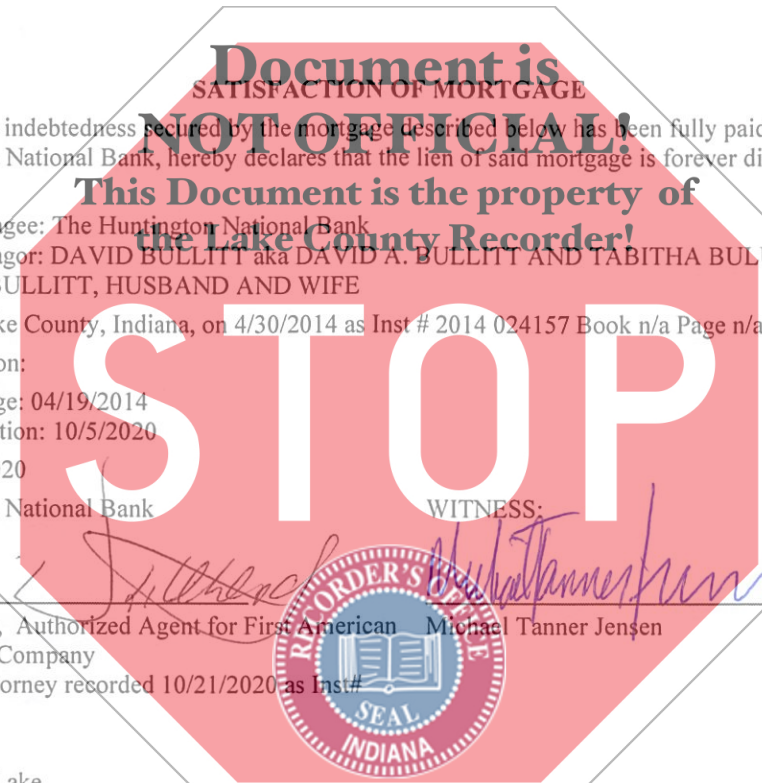
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Dec 8

8:30 AM

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 198767  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ND E

PREPARED BY / RETURN TO:  
First American Title Insurance Company  
Prepared by: Stephanie J Davis, 801-716-8630  
1011 S. Centennial Parkway #340  
Sandy, UT 84070  
Ref No.: 240334-1001207896-SJR



WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank  
Original Mortgagor: DAVID BULLITT aka DAVID A. BULLITT AND TABITHA BULUTT aka TABITHA A. BULLITT, HUSBAND AND WIFE

Recorded in Lake County, Indiana, on 4/30/2014 as Inst # 2014 024157 Book n/a Page n/a

Legal Description:

Date of Mortgage: 04/19/2014

Date of Satisfaction: 10/5/2020

Dated: 11/18/2020

The Huntington National Bank

WITNESS:

By: [Signature]  
Lori Whitehead, Authorized Agent for First American Title Insurance Company  
by Power of Attorney recorded 10/21/2020 as Inst# 2020-075454

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 11/18/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company, by Power of Attorney recorded 10/21/2020 as Inst# 2020-075454 for The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

[Signature]  
Notary Public: Stephanie J Davis  
My Commission expires: 1/31/2024



This instrument was witnessed before me this 11/18/2020 by Michael Tanner Jensen who acknowledge to be the Witness to this instrument.

[Signature]  
Notary Public: Stephanie J Davis  
My Commission expires: 1/31/2024



*Handwritten:* \$ 25.00  
CHK# 198767  
ND