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AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 198739
OVERAGE _____
COPY _____
NON-COM _____
CLERK ND

~~AMOUNT _____
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____~~

E



PREPARED BY / RETURN TO:
First American Title Insurance Company
Prepared by: Stephanie J Davis, 801-716-8630
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: 240334-62812656-SMM



MERS MIN: 100115600628126564; 888-679-MERS

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WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its

successors and assigns

Original Mortgagor: David A Bullitt and Tabitha A Bullitt husband and wife

Recorded in Lake County, Indiana, on 7/25/2014 as Inst # 2014 044197 Book n/a Page n/a

Legal Description:

Date of Mortgage: 07/15/2014

Date of Satisfaction: 10/5/2020

Dated: 11/18/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

WITNESS:

By: Lori Whitehead
Lori Whitehead, Vice President



Courtney Payne
Courtney Payne

2020-089504

2020 Dec 8

8:30 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Handwritten:
\$11 25.00
CK# 198739
ND

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 11/18/2020 by Lori Whitehead who acknowledge to be the Vice President, for Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer. I further acknowledge that Courtney Payne has executed as Witness to this instrument.

**This Document is the property of
the Lake County Recorder!**




Notary Public
Notary Public: Stephanie J Davis
My Commission expires: 1/31/2024


STEPHANIE J. DAVIS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/31/2024
Commission #710345

This instrument was witnessed before me this 11/18/2020 by Courtney Payne who acknowledge to be the Witness to this instrument.



Notary Public
Notary Public: Stephanie J Davis
My Commission expires: 1/31/2024


STEPHANIE J. DAVIS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/31/2024
Commission #710345