2020-089502

2020 Dec 8

8:30 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **PHH Mortgage Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/09/2003, and made by KENNETH A BROWNE AND KIMBERLY A BROWNE to SAND RIDGE BANK and recorded in Instrument # 2003 088188 in the office of the Recorder of LAKE County, Indiana. .

Dated on 1/20 /2020 (MM/DD/XYY) CUINCIL 18 PHH MORTGAGE CORPORATA This Document is the property of By: Jackelynn Medero the Lake County Recorder! VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_\_/2020 (MM/DD/YYYY), by Jackelynn Medero as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 Claire Cox Notary Public - State of FLORIDA EXPIRES: 3/28/2023 Commission expires: 03/28/2023 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 417422366 PHH03-NRMSHELD1001 DCCR 107011-03:02:22 [C-2] FRMIN1

\*D0063855622\*

AMOUNT \$ 25.00	
CASHCHARGE	
CASH CHARGE CHECK # [715]690	
OVERAGE	
COPY	
NON-COM	
CLERK_NO	I
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## CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in m	ly presence on the foregoing instrument	to which this Proof is
associated:		

Witness Signature Danielle Weathers

Witness Name (must be typed / printed)

STATE OF FLORIDA COUNTY OF PINELLAS

Witness my hand and Notarial Se

This Document is the property of the Lake County Recorder!

Claire Cox

Notary Public - State of FLORIDA

Commission expires: 03/28/2023

NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522

EXPIRES: 3/28/2023

PHH03 417422366 PHH03-NRMSHELL1001

