

2020-089492

2020 Dec 8

8:30 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C., BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, WHOSE ADDRESS IS 9400 SW BEAVERTON-HILLSDALE HWY SUITE 131, BEAVERTON, OR 97005 (503)444-4207, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/12/2005, and made by JEFFANIE C PENNINGTON PRYOR AND MARK PRYOR, WIFE AND HUSBAND to JPMORGAN CHASE BANK N.A. and recorded in Instrument # 2005 030949 in the office of the Recorder of LAKE County, Indiana. Modification: 10/17/2018 BK: PG: INSTR: 2018-071148.

Dated on 11/18 /2020 (MM/DD/YYYY)
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Holly Hardy
Holly Hardy
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 11/18 /2020 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof
Valera Kristof
Notary Public - State of FLORIDA
Commission expires: 09/19/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410860281 2020-RPL2-GA45-SALE DOCR T132011-06:18:16 [C-2] FRMIN1



D0063530276

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 12162831
OVERAGE \$ 1.00
COPY _____
NON-COM _____
CLERK ND

E

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

T Qiao
Witness Signature

Talia Qiao
Witness Name (must be typed / printed)

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 11 / 18 /2020 (MM/DD/YYYY), personally appeared, by means of physical presence or online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Holly Hardy to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Holly Hardy execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 11 / 18 /2020 (MM/DD/YYYY).

Valera Kristof
Valera Kristof
Notary Public - State of FLORIDA
Commission expires: 09/19/2023

FNMA1 410860281 2020-RPL2-GA45-SALE DOCR T132011-06:18:16 [C-2] FRMIN1



D0063530276

