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2020-089487

2020 Dec 8

8:30 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/16/2007, and made by WILLIAM E MCFARLAND, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 097169 in the office of the Recorder of LAKE County, Indiana.

Dated on 11/18/2020 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

By: Holly Hardy  
Holly Hardy  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 11/18/2020 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
Valera Kristof  
Notary Public - State of FLORIDA  
Commission expires: 09/19/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410860653 2020-RPL2-JP6-SALE DOCR T132011-06:18:16 [C-2] FRMIN1



\*D0063530282\*

AMOUNT \$25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 12167826  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK NO \_\_\_\_\_ E

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

T Qiao

Witness Signature

Talia Qiao

Witness Name (must be typed / printed)

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 11 / 18 /2020 (MM/DD/YYYY), personally appeared, by means of [X] physical presence or [ ] online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Holly Hardy to be the individual(s) described in and who executed the foregoing instrument, that said WITNESS was present and saw said Holly Hardy execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 11 / 18 /2020 (MM/DD/YYYY).

Valera Kristof

Valera Kristof  
Notary Public - State of FLORIDA  
Commission expires: 09/19/2023

FNMA1 410860653 2020-RPL2-JP6-SALE DOCR T132011-06:18:16 [C-2] FRMINI



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