

2020-089474  
2020 Dec 8 8:30 AM  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan Number 6850603751

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CATHERINE E FLYNN AND BRIAN W TOPF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated on 06/26/2015, and recorded in Instrument # 2015 041242 of LAKE County, INDIANA, has been fully paid and satisfied, and the same is hereby released.


Dated this 13th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

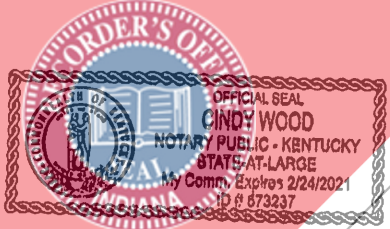
By:   
Charyce Danee Harper  
VICE PRESIDENT



STATE OF KENTUCKY  
COUNTY OF DAVIESS

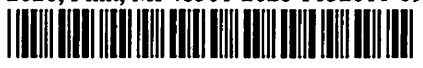
This foregoing instrument was acknowledged before me on this 13th day of November in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Cindy Wood  
Notary Public - STATE OF KENTUCKY  
Commission expires: 02/24/2021



This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 418050090 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100272635116171069  
MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T132011-09:26:39 [C-1] RCNIN1



\*D0063464421\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 12144692  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK NO E

Loan Number 6850603751

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

*Kim Hile*  
Kim Hile Witness

STATE OF KENTUCKY  
COUNTY OF DAVIESS

Before me, a Notary Public in and for said County and State, this 13th day of November in the year 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Charyce Dane Harper to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Charyce Dane Harper execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 13th day of November in the year 2020.

*Cindy Wood*  
Cindy Wood  
Notary Public - STATE OF KENTUCKY  
Commission expires: 02/24/2021



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