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RELEASE OF MECHANIC'S LEIN

The debt secured by a certain Mechanic's Lien existing in favor of BRANT CONSTRUCTION MANAGEMENT LLC and against MATERIAL TRANSFER INC. on the following real estate, to wit: 900 W. AVENUE H, GRIFFITH, IN 46319
KILLINGSWORTH ADDITION - SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on page _____ in _____ Record No. 2020-072124 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 4th Day of DECEMBER, 2020.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER
BRANT CONSTRUCTION MANAGEMENT LLC
Seal
by: [Signature] Seal

2020-089151

2020 Dec 4 3:58 PM

5201 FOUNTAIN DR., STE. A, CROWN POINT, IN 46307

State of Indiana, LAKE County, ss: Amir Arshami a Notary Public in and for said County and State, this 4 day of December, 2020.

JEFFREY W. BRANT, OWNER acknowledged the execution of the above and foregoing release.

Witness my hand and official seal Amir Arshami Notary Public
My Commission Expires the 18 day of March, 2023.

This instrument prepared by: JEFFREY W BRANT

I, affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number in This document, unless required by law.

AMIR ARSHAMI
NOTARY PUBLIC - SEAL
STATE OF INDIANA
COMMISSION NUMBER 665550
MY COMMISSION EXPIRES MAR. 18, 2023

[Signature]

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KILLINGSWORTH ADDITION

TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA

900 AVENUE H, GRIFFITH, INDIANA

TOPOGRAPHY & EXISTING UTILITIES

Tri State Holding, LLC
45-11-03-426-007.000-006

Legal Description: The Southwest Quarter of the Southeast Quarter of Section 3, Township 35 North, Range 9 West of the 2nd Principal Meridian (Except the West 1128 feet, and also except the East 100 feet of the West 1228 feet of the South 230 feet thereof), in Lake County, Indiana.

Document is NOT OFFICIAL!
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EXHIBIT "A"

STOP



Stevenson, Curtis
45-11-03-476-001.000-006
Thompson Woods
Plat Book 86, Page 8
Lot 1

Palma, Elizabeth
45-11-03-476-002.000-006

Sand Ridge Bank Tr. Tr 13-1079
45-11-03-476-005.000-006

CERTIFICATE OF PROOF

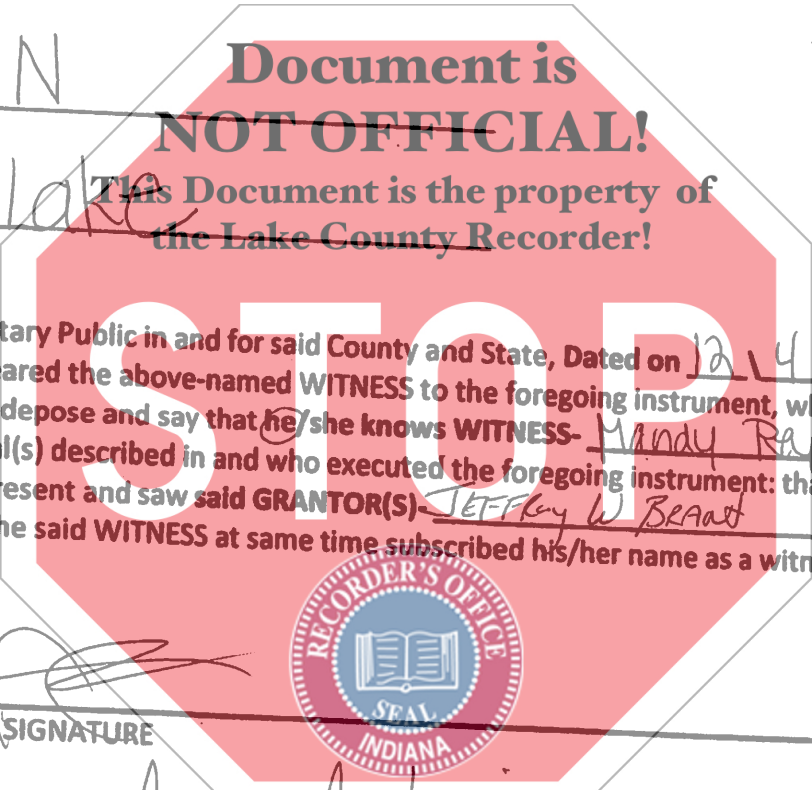
WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Mandy J. Reynolds
Witness Signature
Mandy J. Reynolds
Witness Printed Name

PROOF:

STATE OF IN

COUNTY OF Lake



Before me a Notary Public in and for said County and State, Dated on 12/4/20, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Mandy Reynolds to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- JEFFREY W BRANT execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto

[Signature]
NOTARY PUBLIC SIGNATURE
Amir Arshami
NOTARY PRINTED NAME

Notary Name exactly as Commission
Notary Public- State of
Seal

My Commission Expires: 3 18 23

Commission No: 665550

AMIR ARSHAMI
NOTARY PUBLIC - SEAL
STATE OF INDIANA
COMMISSION NUMBER 665550
MY COMMISSION EXPIRES MAR. 18, 2023