2020 Dec 4

3:10 PM

# TRANSFER ON DEATH DEED

NICKY SHICK **Transfers and Quit Claims upon the Owner's Death** to ELIAS CARRAS and CONSTANCE KARRAS, for no consideration, the following Real Estate in Lake County, Indiana:

### PARCEL 1:

Unit 2A, Building No. 4, in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90, page 96, and as Document No. 2001 084319 under the date of October 18, 2001, and all amendments thereto, including but not limited to the Fifth Amendment recorded April 22, 2003 as Document No. 2003 040496, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

Commonly known as: 10340 White Oak Lane #2A, Munster, IN 46321

Parcel ID #: 45-07-32-352-041.000-027

#### PARCEL 2:

Apartment unit no. 102 in the building known as 2027 – 45<sup>th</sup> Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per amended and restated Declaration of Condominium recorded April 18, 1985 as document no. 799776, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

Commonly knowns as: 2027 - 45th Street Unit 102, Highland, IN 46322

Parcel ID #: 45-07-29-456-098.000-026

#### PARCEL 3:

Apartment Unit 107 in the Building known as 2027 – 45<sup>th</sup> Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 0.4506% interest in the common areas and facilities appertaining thereto.

Commonly knowns as: 2027 – 45<sup>th</sup> Street, Unit 107, Highland, IN 46322

Parcel ID #: 45-07-29-456-103.000-026

FILED

DEC 04 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR,

## **PARCEL 4:**

Apartment Unit No. 203, in the Building known as  $2027 - 45^{th}$  Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana, together with an undivided 0.4491% interest in the common areas and facilities appertaining thereto.

Commonly knowns as: 2027 - 45th Street #203, Highland, IN 46322

| Parcel ID #: 45-07-29-456-107.000-026   |
|---|
| Dated this 3 <sup>ro</sup> day of Coment 1s   |
| This Document is the property of  |
| Lich Sheek the Lake County Recorder!  |
| NICKY-SHICK   |
| EXECUTED AND DELIVERED in my presence:  |
| Momonta   |
| Jordan Zomparelli   |
| STATE OF INDIANA  |
| COUNTY OF LAKE  |
| Before me, a Notary Public in and for said County and State, this 3rd day of Occurber,  |
| 2020, NICKY SHICK acknowledged the execution of this deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. |
| •   |
| My commission expires: 04/25/2025 Signature Signature   |
| Resident of LAKE County Printed ROBS PTAL NUGENT, Notary Public   |

| STATE OF INDIANA   | )   |  |
|--|---|--|
| COUNTY OF LAKE   | ) SS:   | ACKNOWLEDGEMENT  |
|  | wn to me to be to, being duly delivered by abovenamed ument and w | sworn by me, deposes and says that the NICKY SHICK in the above-named subscribing witness is not a party to the                |
| NOTO   | FFIC  | IAL!   |
| My commission expires the Lake C   |   |  |
| Resident of LAKE County  | Prin  | ted ROBERTH L. NUGENT, Notary Public   |
| Send tax bills to 10340 Whit   | k Vak   | Ln. # 2A, Hunster, IN 46327  |
| I affirm, under the penalties for perjury, that have taken reasonable care to redact each social | Jonathan Pe<br>Law Office   | ent prepared by:<br>ersen (26893-45)<br>of Jonathan D. Petersen<br>venue, Suite 3  |
| security number in this document, un'ess required by law   | //Munster, IN   | 46321  |
|  | 219-803-45:   | ROBERTA L. NUGENT Notary Public, State of Indiana Lake County Commission Number NP0626009 My Commission Expires April 27, 2027 |