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2020-089124

2020 Dec 4

2:27 PM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF Lake)

**NOTICE OF LIEN RIGHTS**

TO: **David Doherty**  
**641 W Sunset Ave.**  
**Villa Park, IL 60181**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 2770 133rd Ln., Crown Point, IN 46307 and legally described as follows: **The Galleries Unit 2 Phase 3 Lot 40** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on October 8, 2020 and was ordered by **Eggert Builders Corporation** contractor. The total cost of material delivered to date is \$53,222.54. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: December 4, 2020

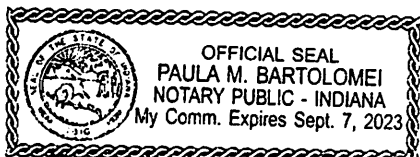
By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

*Margaret B Hardin*  
Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 4th day of December, 2020.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public  
My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Margaret B Hardin*  
PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

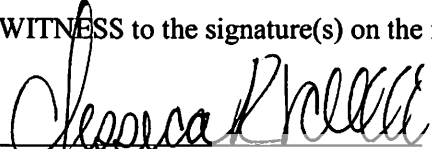
This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 1877/376 (JV)

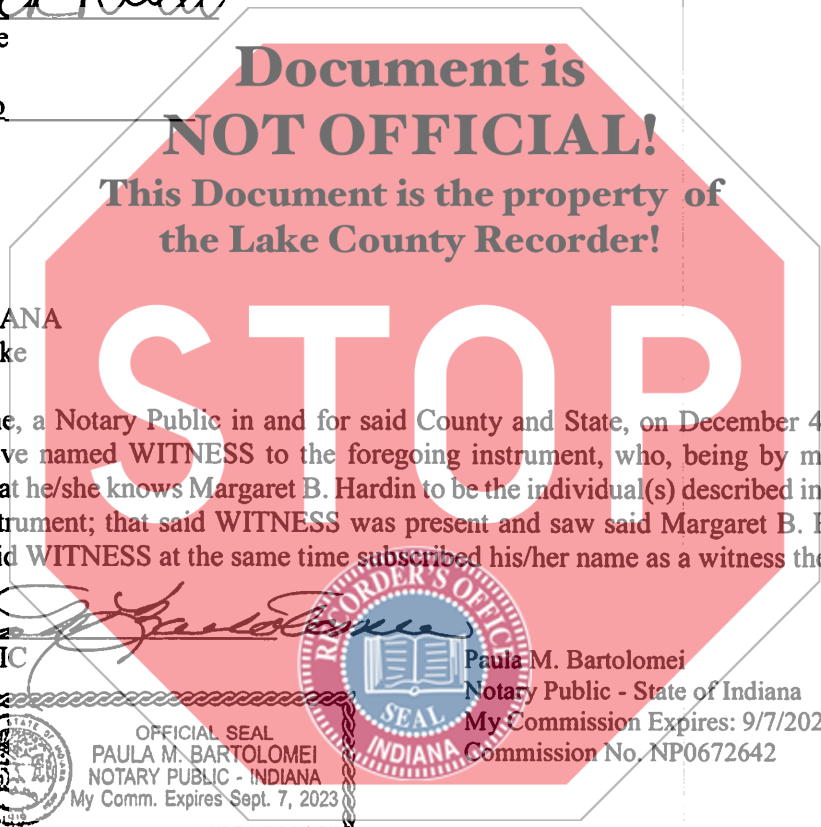
25.00  
Cash  
KK

**CERTIFICATE OF PROOF**

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

  
Witness Signature

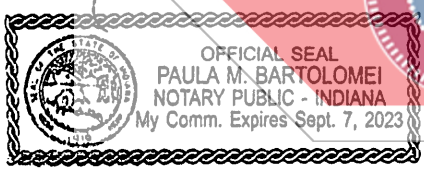
Jessica R. Valerio  
Witness Name



**PROOF:**  
STATE OF INDIANA  
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on December 4, 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Margaret B. Hardin to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Margaret B. Hardin execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

  
NOTARY PUBLIC



Paula M. Bartolomei  
Notary Public - State of Indiana  
My Commission Expires: 9/7/2023  
Commission No. NP0672642

Property Address: 2770 133rd Ln., Crown Point, IN 46307

Grantees Address and Tax Mailing Address: 641 W Sunset Ave., Villa Park, IL 60181

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Margaret B. Hardin

Instrument prepared by: Margaret B. Hardin, 8900 Wicker Ave, St John, IN 46373