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2020-089117

2020 Dec 4

1:45 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020-080469

2020 Nov 4

12:47 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Warranty Deed

STOP

This Deed is made by LeDon Griffin AKA Griffin, "Grantor(s)", to
EL Gemini LLC, "Grantee(s)", whose post office address
is 5590 Broadway Merrillville IN 46410,
as (select one):

- An Unmarried Sole Owner
- A Married Sole Owner
- A Single Sole Owner
- Joint Tenants
- Tenants in Common
- Community Property (only in AZ, ID, LA, NM, NV, TX, WA, and WI)
- Community Property with Right of Survivorship (only in AZ, ID, NV, and WI)

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

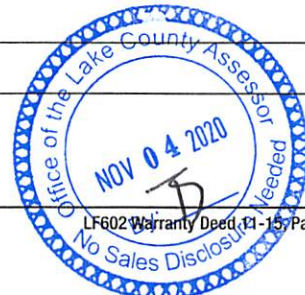
For valuable consideration in the sum of \$ _____, the receipt of which is hereby
acknowledged, Grantor(s) grant and convey and warrant to Grantee(s) the following real
property (the premises) located in 4068 Buchanan County/Parish,
Gary IN 46408:

LEGAL DESCRIPTION: 1st Sub. Oakington Park N. 50 FT. OF S. 80 FT.
L. 4 B. 3

PARCEL NUMBER: 45-08-28-158-022.000-004

© SmartLegalForms

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER
NOV 04 2020
JOHN E. PETALAS
LAKE COUNTY AUDITOR



LF602 Warranty Deed, 11-15, Page 1 of 3

25.00
cash
KIK

25
KIK

Recorded
due to
correct
name.

TITLE SOURCE: _____

Grantor(s) covenant that he/she/they are lawfully seized in fee simple of the premises, which he/she/they have the right to sell and convey, and which are free from encumbrances except those of record. Further, Grantor(s) covenant that he/she/they will execute or procure any necessary further assurance of the title to said premises, and that he/she/they will warrant and defend the premises in the quiet and peaceable possession of the Grantee(s).

This transfer is tax exempt because _____

Taxes for the year _____ shall be prorated between the Grantor(s) and Grantee(s) beginning on the date of recording.

her name is
Len Joe Griffith AKA Bellin Date: 9-3-2020
her name is
Lala Griffin AKA Griffith Grantor
5590 Broadway, Mailing Address
Merrillville In 46410, City, State, Zip

Date: _____

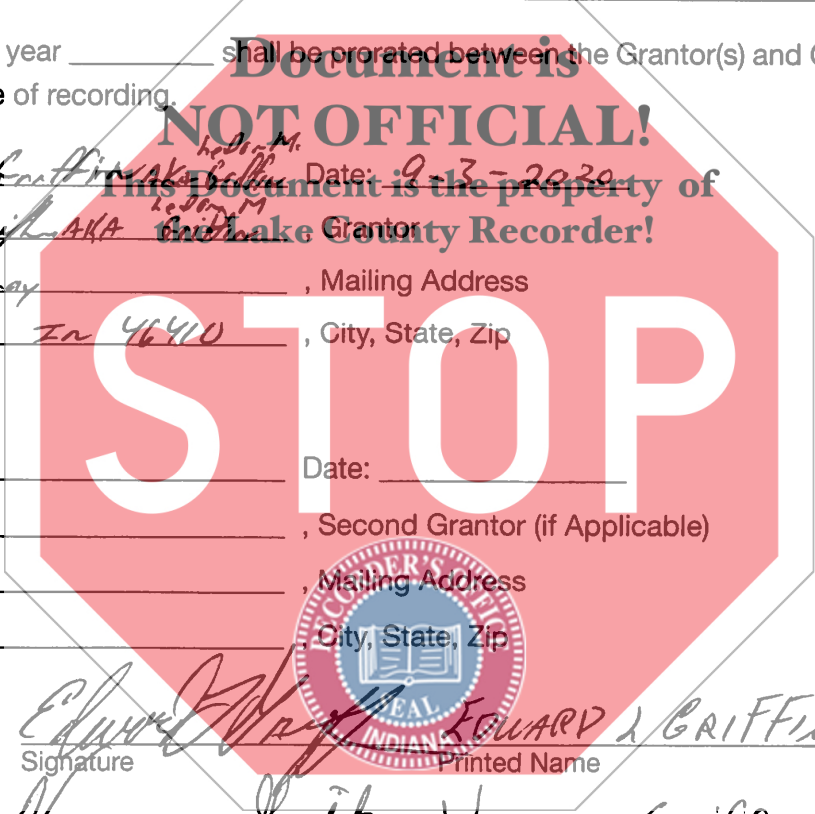
, Second Grantor (if Applicable)

, Mailing Address

, City, State, Zip

First Witness: Edward J. Griffith Signature EDWARD J. GRIFFIN Printed Name Sept 3-2020 Date

Second Witness: Vanansa Griffin Signature Vanansa Griffin Printed Name 9-3-2020 Date

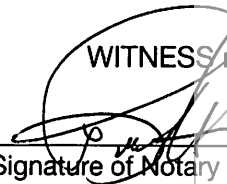


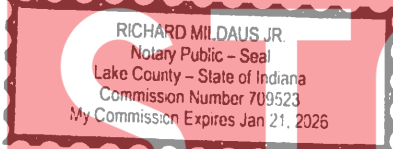
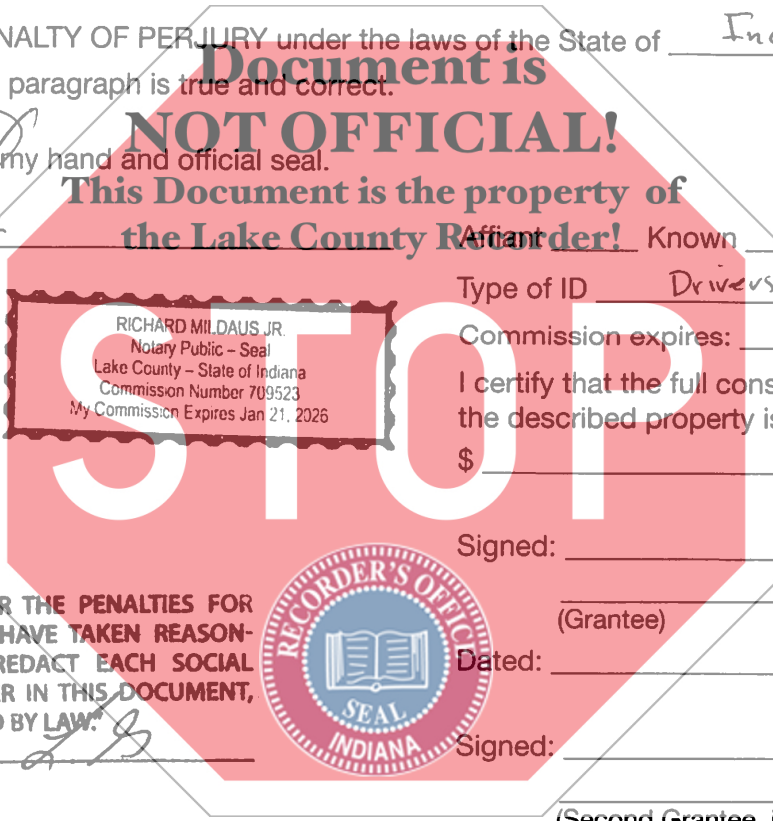
STATE OF Indiana)

COUNTY/PARISH OF Lake)

On September 3, 2020, before me, Richard Mildaas Jr,
a Notary Public, personally appeared Lelon M Griffin aka Lelon Griffin
as Grantor(s), and Vanessa Griffin, as Witness, and Edward L Griffin,
as Witness, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Indiana
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary



Affiant: Known Produced ID
Type of ID Drivers license
Commission expires: 1-21-2026

I certify that the full consideration paid for
the described property is:
\$ _____

Signed: _____
(Grantee)

Dated: _____

Signed: _____

(Second Grantee, if applicable)

Dated: _____

"I AFFIRM, UNDER THE PENALTIES FOR
PERJURY THAT I HAVE TAKEN REASON-
ABLE CARE TO REDACT EACH SOCIAL
SECURITY NUMBER IN THIS DOCUMENT,
UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]



Preparer: Lelon Griffin AKA Lelon M. Griffin

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

[Handwritten Signature]
Witness Signature

EDWARD L. BRITFIN
Witness Printed Name

PROOF:

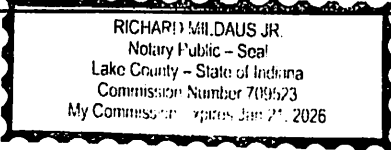
STATE OF Indiana This Document is the property of the Lake County Recorder!

COUNTY OF Lake

Before me a Notary Public in and for said County and State, Dated on 10 / 13 / 2020, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- EDWARD L. BRITFIN to be the individual(s) described in and who executed the foregoing instrument, that said WITNESS was present and saw said GRANTOR(S)- Leslie Griffin & John [unclear] execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto

[Handwritten Signature]
NOTARY PUBLIC SIGNATURE

Richard Mildaas Jr
NOTARY PRINTED NAME



Notary Name exactly as Commission
Notary Public- State of
Seal

My Commission Expires: 1-21-2026
Commission No: 709523