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2020-089115

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 4

1:45 PM

2020-080470

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Nov 4

12:47 PM

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



This Deed is made by LeDon Griffin AKA LeDon M. Griffin, "Grantor(s)", to EL Gemini LLC, "Grantee(s)", whose post office address is 5590 Broadway Merrillville IN 46410,

as (select one):

- An Unmarried Sole Owner
- A Married Sole Owner
- A Single Sole Owner
- Joint Tenants
- Tenants in Common
- Community Property (only in AZ, ID, LA, NM, NV, TX, WA, and WI)
- Community Property with Right of Survivorship (only in AZ, ID, NV, and WI)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

For valuable consideration in the sum of \$ _____, the receipt of which is hereby acknowledged, Grantor(s) grant and convey and warrant to Grantee(s) the following real property (the premises) located in 4057 Tennessee County/Parish, Gary IN 46409:

LEGAL DESCRIPTION: ASBURY Park ADD. L. 34 BL. 2 N. 5 FT. L. 33 BL. 2 S. 17 1/2 FT. L 35 BL. 2

PARCEL NUMBER: 45-08-27-280-008.000-004

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 04 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR



LF603 Warranty Deed-11-15, Page 1 of 3

25.00
cash
KK
25
24
RM

TITLE SOURCE: _____

Grantor(s) covenant that he/she/they are lawfully seized in fee simple of the premises, which he/she/they have the right to sell and convey, and which are free from encumbrances except those of record. Further, Grantor(s) covenant that he/she/they will execute or procure any necessary further assurance of the title to said premises, and that he/she/they will warrant and defend the premises in the quiet and peaceable possession of the Grantee(s).

This transfer is tax exempt because _____.

Taxes for the year _____ shall be prorated between the Grantor(s) and Grantee(s) beginning on the date of recording.

Edward L. Griffin aka Griffin
Loren Griffin aka Griffin
Loren Griffin aka Griffin
Date: 9-3-2020
This Document is the property of
the Lake County Recorder!

5590 Broadway, Mailing Address

Merrillville IN 46410, City, State, Zip

_____, Date: _____

_____, Second Grantor (if Applicable)

_____, Mailing Address

_____, City, State, Zip

First Witness:

Edward L. Griffin
Signature

EDWARD L. GRIFFIN Sept 3-2020
Printed Name Date

Second Witness:

Vanansa Griffin
Signature

Vanansa Griffin 9-3-2020
Printed Name Date

STATE OF Indiana)

COUNTY/PARISH OF Lake)

On September 3, 2020, before me, Richard Mildaus Jr,

a Notary Public, personally appeared Ledon M GRIFFIN AKA Ledon Griffin

as Grantor(s), and Vanansy Griffin, as Witness, and Edward L GRIFFIN,

as Witness, who proved to me on the basis of satisfactory evidence to be the person(s) whose

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they

executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)

on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed

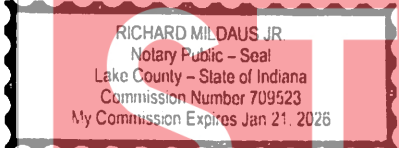
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Indiana

that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature of Notary



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Affiant: Known Produced ID

Type of ID Drivers License

Commission expires: 1-21-2026

I certify that the full consideration paid for the described property is:
\$ _____

Signed: _____

(Grantee)

Dated: _____

Signed: _____

(Second Grantee, if applicable)

Dated: _____

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]



Preparer: Ledon M Griffin AKA Ledon M Griffin

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Edward J. Griffin
Witness Signature

EDWARD J. GRIFFIN
Witness Printed Name

PROOF:

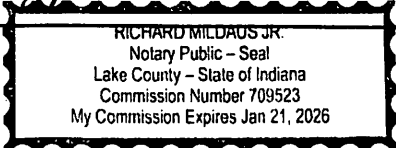
STATE OF Indiana **Document is NOT OFFICIAL!**
This Document is the property of the Lake County Recorder!

COUNTY OF Lake

Before me a Notary Public in and for said County and State, Dated on 10 13 2024, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- EDWARD J. GRIFFIN to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said GRANTOR(S)- Edward Griffin / Lake Co. Ind. execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto

Richard Mildaas Jr.
NOTARY PUBLIC SIGNATURE

Richard Mildaas Jr.
NOTARY PRINTED NAME



Notary Name exactly as Commission
Notary Public- State of
Seal

My Commission Expires: 1.21.2026
Commission No: 709523