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2020-089114

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

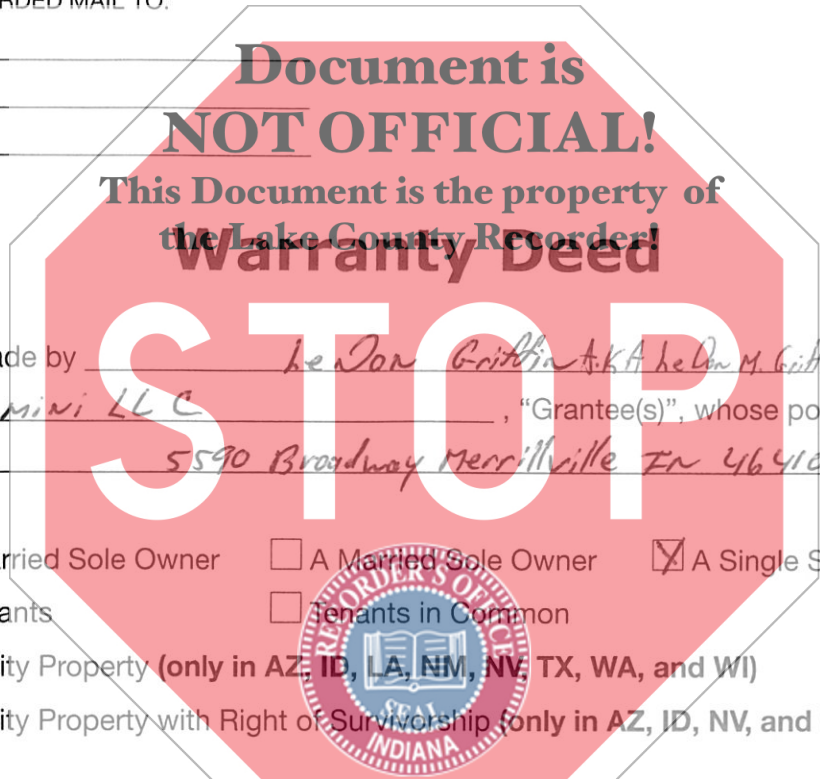
2020 Dec 4 1:45 PM

2020-080468

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Nov 4 12:47 PM

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



This Deed is made by he Jon Griffin AKA he Dan M. Griffin "Grantor(s)", to
E.L. Gemini LLC "Grantee(s)", whose post office address
is 5590 Broadway Merrillville IN 46410,
as (select one):

- An Unmarried Sole Owner
- A Married Sole Owner
- A Single Sole Owner
- Joint Tenants
- Tenants in Common
- Community Property (only in AZ, ID, LA, NM, NV, TX, WA, and WI)
- Community Property with Right of Survivorship (only in AZ, ID, NV, and WI)

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

For valuable consideration in the sum of \$ _____, the receipt of which is hereby
acknowledged, Grantor(s) grant and convey and warrant to Grantee(s) the following real
property (the premises) located in 3822 Tennessee County/Parish,
Gary IN 46409 :

LEGAL DESCRIPTION: Great Gary Realty Co's 1st ADD ALL L. 40 BL. 21

PARCEL NUMBER: 45-08-27-211-017-000 - 009

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DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

NOV 04 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR



LF602 Warrant Deed 11-15, Page 1 of 3

Handwritten notes:
225.00
cash
KIC
B. J.

TITLE SOURCE: _____

Grantor(s) covenant that he/she/they are lawfully seized in fee simple of the premises, which he/she/they have the right to sell and convey, and which are free from encumbrances except those of record. Further, Grantor(s) covenant that he/she/they will execute or procure any necessary further assurance of the title to said premises, and that he/she/they will warrant and defend the premises in the quiet and peaceable possession of the Grantee(s).

This transfer is tax exempt because _____.

Taxes for the year _____ shall be prorated between the Grantor(s) and Grantee(s) beginning on the date of recording.

LeDon Griffin AKA: LeDon Griffin Date: 9-3-2020
LeDon Griffin AKA: LeDon Griffin Grantor
5590 Broadway, Mailing Address
Merrillville IN 46410, City, State, Zip

Date: _____

, Second Grantor (if Applicable)

, Mailing Address

, City, State, Zip

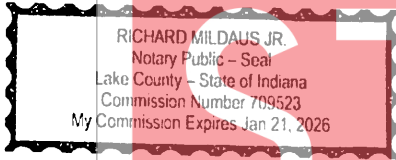
First Witness: *Edward J Griffin* Signature EDWARD J BRITTON Printed Name Sept-3-2020 Date

Second Witness: *Vanansa Griffin* Signature Vanansabritton Printed Name 9-3-2020 Date

STATE OF Indiana)
 COUNTY/PARISH OF Lake)
 On September 3, 2020, before me, Richard Mildaus Jr,
 a Notary Public, personally appeared LeDon M Griffin,
 as Grantor(s), and Vanessa Griffin, as Witness, and Edward L Griffin,
 as Witness, who proved to me on the basis of satisfactory evidence to be the person(s) whose
 name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
 on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
 the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Indiana
 that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
 Signature of Notary [Signature] Affiant LeDon M Griffin Known Produced ID
 Type of ID Drivers License



Commission expires: 1-21-2026
 I certify that the full consideration paid for
 the described property is:
 \$ _____

"I AFFIRM, UNDER THE PENALTIES FOR
 PERJURY THAT I HAVE TAKEN REASON-
 ABLE CARE TO REDACT EACH SOCIAL
 SECURITY NUMBER IN THIS DOCUMENT,
 UNLESS REQUIRED BY LAW."
 PREPARED BY: [Signature]



Signed: _____
 (Grantee)
 Dated: _____
 Signed: _____
 (Second Grantee, if applicable)
 Dated: _____

Preparer: LeDon Griffin AKA LeDon M. Griffin

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Edward L Griffin
Witness Signature

EDWARD L GRIFFIN
Witness Printed Name

PROOF:

STATE OF Indiana **Document is the property of the Lake County Recorder!**

COUNTY OF Lake

Before me a Notary Public in and for said County and State, Dated on 10/13/2020, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- EDWARD L GRIFFIN to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said GRANTOR(S)- John Miller execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto

Richard Mildaus Jr
NOTARY PUBLIC SIGNATURE

Richard Mildaus Jr
NOTARY PRINTED NAME

Notary Name exactly as Commission
Notary Public- State of
Seal

My Commission Expires: 1-21-2026
Commission No: 709523

