Form 90-A-8-2012



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 42016850 briefly
described as <u>CARPENTER THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE</u> ,
described as CARPENTER THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE,
STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA
for HUIZENGA STAIRS, INC. NOT OFFICIAL!
This Document is the property of, as Principal,
in the sum of \$ FIVE THOUSAND TAND NO 160 County Recorder! Dollars, for the term beginning
December 30 , 2020 , and ending December 30 , 2021 , subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this 18th day of November 2029
Dated this day of
WESTERN SURETY COMPANY
By Faul T. Brudat, Vice President
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
2020 Dec 4 12:32 PM RECORDER
CO CONDEN

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
as Attorney-in-F	act, with full power and a		m to sign, execute, acknowledge and deliver fo
and on its behalf	as Surety and as its act	and deed, the following bond: 4-	S
One <u>CARP</u>	ENTER THE BOARD D	TCOMMISSIONERS OF THE ANY CITIES AND TOWNS I	COUNTY OF LAKE,
STATI	L UF INDIANA, AND	ANY CILLES AND TOWNS I	N EAKE COUNTY, INDIANA
		Document is the pr	
for HUIZENG	A STAIRS, INC. t	he Lake County Rec	order!
	e penalty amount not to e		
•			
Western Sure	ety Company further certifie	that the following is a true and exact	ot copy of Section 7 of the by-laws of Western Sure
	opted and now in force, to-will bonds, policies, undertakings		ns of the corporation shall be executed in the corporat
name of the Comp	pany by the President, Secret	ary, any Assistant Secretary, Treasure	r <mark>, or an</mark> y Vice President, or by such other officers as th
Attornevs-in-Fact	or agents who shall have au	thority to issue bonds, policies, or und	any Assistant Secretary, or the Treasurer may appoint fertakings in the name of the Company. The corporat
seal is not necess	sary for the validity of any bo	ends, policies, undertakings, Powers o	f Attorney or other obligations of the corporation. Th
•		seal may be printed by facsimile.	sourced those presents to be executed by it
Vice President		orate seal affixed this Rolleth	caused these presents to be executed by it day of November 2020
	- Multine colb	orate sear annual time	day of,,
ATTEST ,		WE:	STERN SUBERY COMPANY
	1 m		17/1/1/
). relasor	St By	and 1. Bright
•	L. Nelson, A	ssistant Secretory	Paul T. Bruflat, Vice Presider
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			\$ \$ 00 0 A \$ \$ \$ \$
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STATE OF SOU	TH DAKOTA		
COUNTY OF MI	NNEHAHA		The state of the s
	,		The state of the s
On this	18th day of <u>Nov</u>	-	before me, a Notary Public, personally appeare
-	Paul T. Bruflat	and	L. Nelson
		ged that they signed the above Pov	
			MPANY, and acknowledged said instrument t
+ sssss	act and deed of said Cor >>>>>	oralion. 9 ‡	
s S	J. MOHR	3 8 8	0-00
S SEAL	NOTARY PUBLIC SEA	\ <u>`</u>	4 Mohr
i Cita	SOUTH DAKOTA	:/s	Notary Publi
+00000	,,,,,,,,,,,,,,,,,,, ,,,,,,,,,,,,,,,,,	👡 🖡 My Commission Expires June	e 23, 2021

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016