## 2020-089055

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
FIFTH THIRD BANK#: \*\*\*\*\*\*6812 "CLAUSSEN" 0045301 1734074877 Lake, Indiana

MIN #:100196399005880552 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$246,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPH B CLAUSSEN and KATJA APITZ CLAUSSEN husband and wife Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 07-11-2014 Recorded: 07-22-2014 as Instrument No. 2014 043235, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 40 W PARKWAY DR. SCHERERVILLE IN 146275 roperty of

the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On November 25th, 2020

Todd Reese, Vice President

Lor Wilzbach

WITNESS

STATE OF Ohio **COUNTY OF Hamilton** 

On November 25th, 2020, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

\*11/25/2020 1:08:58 AM\*98341670\*98341674\*451\*INSTATE\_MORT\_REL

## Release of Mortgage Page 2 of 2

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 40 W PARKWAY DR, SCHERERVILLE, IN, 46375. The mailing address of the grantee is 40 W PARKWAY DR, SCHERERVILLE, IN, 46375.

This instrument was prepared by: PARTH SHETYE, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. PARTH SHETYE.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On, 11/25/2020 before me, Lori Wilzbach, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.

aly aulub

ALEX AVERBECK Notary Public, State of Onio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821282

Alex Averbeck

Notary Expires 10/14/2025

#2020-RE 20 Cument is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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