2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*8579 "HAHN" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$17,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL D HAHN and DANI R HAHN Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 06-18-2013 Recorded: 07-22-2013 as Instrument No. 2013 053049, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 447 N JOLIET ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SEM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On November 2511, 2020

NOTOFFICIAL

This Document is the property of

By: the Lake County Recorder! Todd Resse, Vice President

WITNESS

Lori Wilzbach

STATE OF Ohio **COUNTY OF Hamilton** 

On November 25th, 2020, before me, Alex Averbeck, a Notaly Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 447 N JOLIET ST, HQBART, IN, 46342. The mailing address of the grantee is 447 N JOLIET ST, HOBART, IN, 46342.

This instrument was prepared by:

AMY ELLIOTT, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AMY ELLIOTT.

ALE\*11/25/2020 12:42:11 AM\*97642800\*97642803\*451\*INSTATE\_MORT\_REL

Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



ALE\*11/25/2020 12:42:11 AM\*97642800\*97642803\*451\*INSTATE\_MORT\_REL

On, 11/25/2020 before me, Lori Wilzbach, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.

all aulib

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821262

Alex Averbeck

Notary Expires 10/14/2025

#2020-RE-2020 ument is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP