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2020-089049

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 4 9:20 AM



Release of Mortgage

FIFTH THIRD BANK#: *****3218 "LAZOWSKI" Lake, Indiana

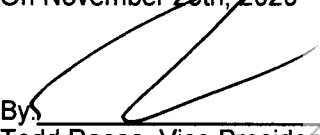
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL D LAZOWSKI and GINA T LAZOWSKI husband and wife
Original Mortgagee: FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)
Dated: 03-24-2020 Recorded: 05-28-2020 as Instrument No. 2020-030669, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8770 TAPPER ST, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)
On November 25th, 2020

By: 
Todd Reese, Vice President

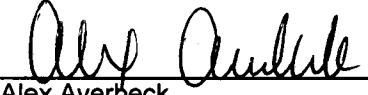
WITNESS


Lori Wilzbach

STATE OF Ohio
COUNTY OF Hamilton

On November 25th, 2020, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8770 TAPPER ST, SAINT JOHN, IN, 46373. The mailing address of the grantee is 8770 TAPPER ST, SAINT JOHN, IN, 46373.

This instrument was prepared by:
YOGITA PHAKATKAR, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. YOGITA PHAKATKAR.

*11/25/2020 12:19:24 AM*98277671*98277674*451*INSTATE_MORT_REL

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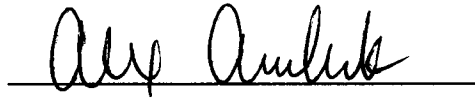
Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



*11/25/2020 12:19:24 AM*98277671*98277674*451*INSTATE_MORT_REL

On, 11/25/2020 before me, Lori Wilzbach, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.



Alex Averbeck

Notary Expires 10/14/2025

#2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

