2020-089047

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
FIFTH THIRD BANK#: ******8982 "MALDONADO" 0052100 211689137 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$60,779.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ELIGIO MALDONADO an unmarried man Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 08-13-2013 Recorded: 08-21-2013 as Instrument No. 2013 061621, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6816 LELAND AVE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On November 25th, 2020

Todd/Reese, Vice President

This Document is the property of the Lake County Recorder!

WITNESS

STATE OF Ohio **COUNTY OF Hamilton**

Wilzbach

On November 25th, 2020, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 6816 LELAND AVE, HAMMOND, IN, 46323. The mailing address of the grantee is 6816 LELAND AVE, HAMMOND, IN, 46323.

This instrument was prepared by:

SANGRAM PATIL, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SANGRAM PATIL.

*11/25/2020 6:24:39 AM*98342319*98342323*451*IN\$TATE MORT REL

Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



*11/25/2020 6:24:39 AM*98342319*98342323*451*INSTATE_MORT_REL

On, 11/25/2020 before me, Lori Wilzbach, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.

Oly Chulch

ALEX AVERBECK Notary Public, State of Orio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821262

Alex Averbeck

Notary Expires 10/14/2025

#2020-RE-8212621ment is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP