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2020-089046

2020 Dec 4

9:20 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*1295 "RADA" 0043100 1731855340 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$58,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KRISTAL RADA and CHRISTOPHER J RADA husband and wife

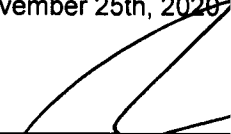
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 04-22-2013 Recorded: 05-01-2013 as Instrument No. 2013 030832, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1353 LINCOLN ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On November 25th, 2020

By:   
Todd Reese, Vice President

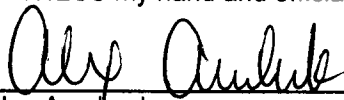
WITNESS

  
Lori Wilzbach

STATE OF Ohio  
COUNTY OF Hamilton

On November 25th, 2020, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1353 LINCOLN ST, HOBART, IN, 46342. The mailing address of the grantee is 1353 LINCOLN ST, HOBART, IN, 46342.

This instrument was prepared by:  
ADHIJIT PADALKER, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ADHIJIT PADALKER.

AP\*11/25/2020 6:15:56 AM\*98342286\*98342290\*451\*INSTATE\_MORT\_REL

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Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On, 11/25/2020 before me, Lori Wilzbach, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.

Alex Averbeck

Alex Averbeck

Notary Expires 10/14/2025 #2020-RE-821262



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

