2020-089041

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN M GRUDZIEN AND LISA M GRUDZIEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$40,578.00, dated May 2, 2008 and recorded on May 21, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 037625, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 721 ROY ST, DYER, IN 46311

Witness the due execution hereof by the owner of said mortgage on November 24, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s)

NOT OFFICIAL!

This Document is the property of

Document is

the Lake County Recorder!

25.00 13010979442

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TT 66396, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA **Document** is

Before me, a Notary Public in and for said C named WITNESS to the foregoing instrument

County/Parish and State, on November 24, 2020, personally appeared t, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at the says time subscribed his/her name as witness thereto,

OTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ

Loan Number: 4300545813 Outbound Date: 11/24/20