

2020-089040

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ETHAN SMITH AND DANIELLE HEROD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$217,600.00, dated April 30, 2018 and recorded on May 3, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 027337, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8285 HERON LAKE RD, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on November 24, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

ARCOLA FREEMAN Vice President Document is NOT OFFICIAL!

WITNESS to the above signature (s)'s Document is the property of

the Lake County Recorder!

RHONDA BIAS

STOP

25.00 13090674320 AR STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, IT'S SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**Document** is GOTT - 66396, Notary Public TOFFICIAL! LIFETIME COMMISSION

This Document is the property of COUNTY/PARISH OF OUACHITAhe Lake County Recorder!

Before me, a Notary Public in and for said County/Parish and State, on November 24, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at me time subscribed his/her name as witness thereto.

GOTT - 66396, Notary Public ETIME COMMISSION

STATE OF Louisiana

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ

Loan Number: 1314767043 Outbound Date: 11/24/20 MERS Phone: 1-888-679-6377

MERS MIN: 101209400000101995 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL