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2020-089038

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SILVESTRE GAMA BARRAGAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$46,000.00, dated December 2, 2009 and recorded on December 15, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 082986, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2824 MARQUETTE ROAD, LAKE STATION, IN 46405

Witness the due execution hereof by the owner of said mortgage on November 24, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s):

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

25.00 13090674322 17K STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMX GOTT - 66396, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHIT

Document is OT OFFICIAL

Before me, a Notary Public in and for said County/Parish and State, on November 24, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at the same subscribed his/her name as witness thereto.

AMY SOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ Loan Nurster: 1744213784

Outbound Date: 11/24/20