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2020-089035

2020 Dec 4

9:20 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, IT\$ SUCCE\$SORS AND ASSIGNS, owner of record of a certain mortgage from EDWARD ROGER BARTNICKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$144,800.00, dated July 9, 2013 and recorded on July 15, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 050900, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 128 CARNATION ST., DYER, IN 46311

Witness the due execution hereof by the owner of said mortgage on November 24, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ARCOLA FREEMAN Vice President Document is NOT OFFICIAL!

WITNESS to the above signature is Document is the property of

the Lake County Recorder!

RHONDA BIAS

STOP

25.00 13090674325 AR

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Document is
GOTT - 66396, Notary Public NOT OFFICIAL!

AMY GCTT

CUACHITA PARISH, LOUISIAN

LIFETIME COMMISSION

NOTARY ID # 86398

STATE OF Louisiana the Lake County Recorder!
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 24, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at the same in the same as witness thereto.

AMY OTT - 60396, Notary Public LIFETIME COMMISSION

AMY GOTT

UACHITA PARISH, LOUISIANA

UIFETIME COMMISSION

NOTARY ID # 66395

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ Loan Number: 4020988811 Outbound Date: 11/24/20 MERS Phone: 1-888-679-6377 MERS MIN: 100727813130417021

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL