2020 Dec 4

9:05 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 After Recording Return To: DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL



## Jocument is NOTOFFICIAL

This Document is the property of Min: 100955300050022562 MERS Phone: 1-888-679-6377 FHA Case Number: **1563495977** 

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026 and whose physical address is 1901 E Voorhees St, Ste C, Danville, IL 61834, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1455 Broad Street 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain Mortgage from DONALD L. RIGOT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS for \$147,000.00, dated 8/2/2017 of record on 8/9/2017 as Document 2017 049781, in the LAKE County Clerk's Office, State of INDIANA.

Property Address: 1145 N.GLENWOOD STREET, GRIFFITH, INDIANA 46319

Page 1

AS.00

Executed this October 30, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

NOMINEE FOR FIRSTBANK, ITS S	UCCESSORS AN	ID ASSIGNS	
Amy mocain			
By: AMY)JO MCCAIN Title: ASSISTANT SECRETARY			
I affirm under penalty of perjury that I h security number in the document unless		ble care to redact each	social
STATE OF MICHIGAN	-		
COUNTY OF CLINTON			
Before me, the undersigned officer, on the ASSISTANT SECRETARY of MORTGINC., AS MORTGAGEE AS NOMINEE ASSIGNS known to me to be the person and acknowledged to me that he/she executive therein expressed.	AGE ELECTRON E FOR FIRSTBAN whose name is su	IIC REGISTRATION  IK TTS SUCCESSOR  oscribed to the foregoi	SYSTEMS, S AND ng instrument,
Given under my hand and seal this 30	Oct 2020	P	
Notary Public in Notary's Printed Name: Kristina M. Mire My Commission Expires: Mortgage for \$147,000.00 dated 8/2/201	eles CHOER'S	Notary Public County of Ingham  My Commission Expires September 11, 2021  Acting In the County of Acting In the County of Michael County o	
	Page 2	- Minnum.	

## CERTIFICATE OF PROOF

Witness to the signature(s) on the foregoing instrument to which the attached:	nis Proof is
Witness Nohre	
Witness Printed Name: Lisa Mohrs	
Williess Pfilled Name. 213 a Thongs	
Witness christien Hecken	11
Witness Printed Name: Christian Hecker	3
Proof:	
STATE OF Michigan	
ACTING IN THE COUNTY OF Clinton	
Before me, the undersigned officer, on this day, personally appeared	
Christian Hecker , Witness and LISA MOHRE	•
Witness, known to me to be the person(s) whose name is subscribed to	
instrument, and acknowledged to me that he/she executed the same for	
and consideration therein expressed, and personally appeared the above WITNESSES to the foregoing instrument, who, being by the duly sworn.	did denote and
say that he/she knows AMY 40 MCGAIN to be the individual(s) describe	ed in and who
executed the foregoing instrument; that said WITNESSES was present	and saw said
AMY JO MCCAIN execute the same; and that said WITNESSES arthe	
subscribed his/her name as a witness thereto the Lake County Recorder!	:
	7070 .
Given under my hand and seal this 30 day of 00000000000000000000000000000000000	· · · · ·
Minter W. W.	
NOTARY PUBLIC in and for the State of Michigan	
	M. MIN
For Notary Seal:	Notary Public
	My Commission Expires
	September 11, 2021
	Acting in the County of
	ZGY
Mortgage dated 8/2/2017 in the amount of \$147,000.00	W.OF MICHIN
Property Address: 1145 N GLENWOOD STREET, GRIFFITH,	
INDIANA 46319	
ADDRESS:	
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. Box 2026, Flint, MI 48501-2026	11.
1901 E. Voorhees Street, Suite C, Danville, IL 61834	1
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