2020-089024

2020 Dec 4

9:05 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "FINK"

MIN #: 100975009454071879 SIS #: 1-888-679-6377

Date of Assignment: November 20th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street. Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HEIDI N FINK, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LIMITED LIABILITY COMPANY, ITS

SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/25/2016 Recorded: 02/05/2016 as Instrument No.: 2016 008305 In the County of Lake, State of Indiana

Property Address: 7142 MAGOUN AVE, HAMMOND IN 46324e property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$119,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCOAS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LIMITED LIABILITY COMPANY LITS SUCCESSORS AND ASSIGNS

On 11. 20. 2020

By:

Assistant Secretary

**WITNESS** 

\*PBP\*PBPWFEM\*11/20/2020 12:33:32 PM\* WFEM01WFEMA0000000000000002662473\* INLAKE\* INSTATE\_MORT\_ASSIGN\_ASSN \*\*XL1WFEM\*

STATE OF Minnesota COUNTY OF Hennepin

The instrument was acknowledged before me, Suzanne T Pierson, a Notary Public, on Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS.

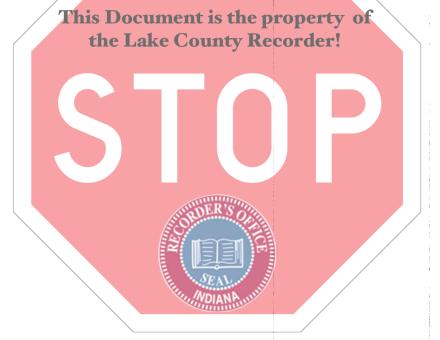
WITNESS my hand and official seal,



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

When Recorded Return To:
ASSIGNMENT TEAM, WELLS FARGO BANK, N.A. MAC: N9408-05EPQ BOX 1629, MINNEAPOLIS, MN
55440-1629



## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached: PROOF: STATE OF Minnesotes } s.s. COUNTY OF Hornepin Before me, a Notary Public in and for said County and State, on , personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows (Signer Name) Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. as nominee for University Lending Group LLC (Lender Name) to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Xee Lee (Signer (Signer Name) Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. as nominee for University Lewins Croup, LLC (Lender Name) execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. SUZANNE TRIERSON
Notary Public-Minnesota
To My Commission Expires Jan 31, 2025 Witness my hand and official seal. Suzanne T Pierson ment is the property of Notary Public: ake County Recorder! My Commission Expires: