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2020-089008

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Dec 4

9:05 AM

This instrument prepared by:

LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626

AFTER RECORDING RETURN TO:
LYNSEY ENNIS
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 101208100000012389 MERS PHONE: 1-888-679-6377

1500058090

MILORAD SAVIC

PO Date: **11/18/2020**

THIS CERTIFIES that a certain mortgage executed by **MILORAD SAVIC AND MILIJANA SAVIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS** dated **July 10, 2019**, calling for the original principal sum of **(\$299,200.00)**, and recorded on **07/11/2019** in Mortgage Record Book Page and/or Instrument # **2019-042250**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **November, 2020**.

Tax Parcel ID: _____

Property Address: **428 HILLSIDE DR, SCHERERVILLE, IN - 46375**

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS

By

Its

MICHELLE F PYBURN
ASSISTANT SECRETARY

Attest

ALLEN PENTECOST

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **November, 2020**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public: **WARREN BURTON**

My commission expires: **8/27/2025**



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

25.00
✓ 0014769453
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State of Ohio, County of Montgomery ss:

Before me, WARREN BURTON, a Notary Public in and for said county and state, this 30TH day of NOVEMBER 2020, personally appeared the above-named witness ALLEN PENTECOST being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the forgoing instrument was executed and delivered by MICHELLE F PYBURN in the above-named subscribing witness' presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in, or proceeds from, the property that is subject of the transaction.

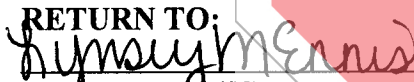
Witness my hand and official seal.


WARREN BURTON

My commission expires: 08/27/2025

County of: Montgomery

This instrument prepared by:


LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820 DAYTON, OH 45482
800-822-5626

