

2020-089003

2020 Dec 4

9:03 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: **November 19, 2020**
MIN: 100022374336513123
MERS Phone: 888-679-6377

Loan: 8013840130
Package: 81757493
Document: 7524056

BWM MORTGAGE, LLC, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5452** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 29, 2002** from **JAMES WILSON AND MARY WILSON** and filed for record **February 6, 2002** as Document Number **2002 013248** for Loan Amount of **\$66000.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **November 19, 2020**

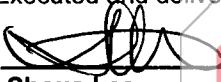
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)

By: 
Donna Sue Kurzhal, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, **Donna Sue Kurzhal**, has hereunto set his hand and seal this **19th** day of **November 2020**.

Executed and delivered in my presence by **Donna Sue Kurzhal**.

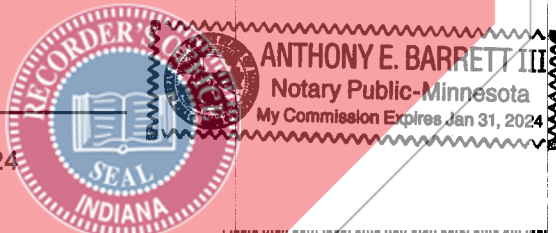

Shoua Lee

STATE OF **Minnesota**, COUNTY OF **Anoka**. SS:

Before me, a Notary Public in and for said County and State, this **19th** day of **November 2020** personally appeared the above-named WITNESS **Shoua Lee** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.


Anthony E Barrett III, Notary Public
My Commission expires: **January 31, 2024**




STATE OF **Minnesota**
COUNTY OF **Anoka**) SS

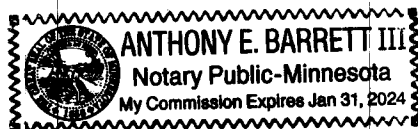


On **November 19, 2020** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)**, whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108


Anthony E Barrett III, Notary Public
My Commission expires: **January 31, 2024**



25-6
ck. 0023819133
