2020-086522

2020 Nov 24

1:53 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

STATE OF INDIANA)

) SS:

COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Howard R. Echterling Revocable Living Trust

702 Crestwood Ct. Lowell, IN 46356

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 19403 Clark St., Lowell, IN 46356 and legally described as follows: S.31 T.33 R.8 PCL. IN SW CORNER (350 X 350) S2 N2 SW 2.810 AC and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on September 30, 2020 and was ordered by Pratrict Partners, Inc. contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: November 24, 2020

By: SCHILLING BROTHERS LUMBER AND HARDWARE INC

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John IN 463

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 24th day of November, 2020.

OFFICIAL SEAL
PAULA M. BARTOLOMEI
NOTARY PUBLIC - INDIANA
My Comm. Expires Sept. 7, 2023

) SS:

Paula M. Bartolomei Notary Public My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MINAMAN TO HAINA

PREPARED BY: Margaret B. Hardin, Assistant Accounting M

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 5851/43 (JV)

32.00, th

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

Witness Signature

Jessie R. Valerio Witness Name Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

PROOF:

STATE OF INDIANA COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on November 24, 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Margaret B. Hardin to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Margaret B. Hardin execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

NOTARY PUBL

OFFICIAL SEAL
PAULA M. BARTOLOMEI
NOTARY PUBLIC - UNDIANA
My Comm. Expires Sept. 7, 2023

Paula M. Bartolomei

Notary Public - State of Indiana My Commission Expires: 9/7/2023

Commission No. NP0672642

Property Address: 19403 Clark St., Lowell, IN 46356

Grantees Address and Tax Mailing Address: 702 Crestwood Ct., Lowell, IN 46356

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Margaret B. Hardin

Instrument prepared by: Margaret B. Hardin, 8900 Wicker Ave, St John, IN 46373