| Prepared By | 1 | |
|---|---|--|
| Name: Ralph E. Thomas Address: 2124 E. 20th Ave Gany State: IN Zip Code: 46407 | AND AND AND AND | |
| After Recording Return To | 2020-086509 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD | |
| Name: Ralph E. Thomas Address: 2124 E. 20th Ave | 2020 Nov 24 11:53 AM MICHAEL B BROWN RECORDER | |
| State: ZN Zip Code:46407 | | |
| | | |
| Docu | mensoals Above This Line for Recorder's Use | |
| NIDITNA | FFELGINDEL! | |
| This Documen | t is the property of | |
| STATE OF INDIANA the Lake Co | DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER | |
| Lake COUNTY | NOV 24 2020 | |
| COOM | JOHN E. PETALAS LAKE COUNTY AUDITOR | |
| KNOW ALL MEN BY THESE PRESENTS, T | | |
| No consideration (\$ 0. |) in hand paid to | |
| Relph E. Thomas, a sole ownersh | residing at 2124 E. 20 th Ave County | |
| | Size of Fidrana (hereinafter known as | |
| residing at 1725 w. Mc Powell Rd Ast | S Brown Jr , a sole awnership , | |
| | of Arzona (hereinafter known as the | |
| | claim in or to the following described real estate, | |
| situated in <u>Lake</u> Co | With the second | |
| | | |
| Property Number 45-08-14-205-021.000-004, Marshall- | | |
| Property Number 45-08-14-205-021.000-004, Marshall- town Terrace L. 3 BL.4, Commonly KNOWN 25 2231 WISCONSIN St. Gary, IN 46407 | | |
| WISCONSIN St. Gary, IN 46407 | | |
| , | | |

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit, and behoof of the said second party forever.

((



CERTIFICATE OF PROOF

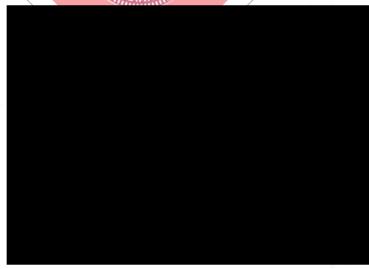
WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached. ad colvi **Document** is PROOF: NL This Document is the property of STATE OF the Lake County Recorder! COUNTY OF LAND personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- COY 1000 COLO be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- MOUDH ETHOMOS the same: and the said WITNESS at same time subscribed his/her name as a witness thereto NOTARY PUBLIC SIGNATURE NOTARY PRINTED NAME AMY BOWMAN Notary Name exactly as Commission Commission Number 0631898 My Commission Expires **Notary Public-State of** January 03, 2028 My Commission Expires: UNWOW 3, 3038 Commission No: 0631893

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STOP





| Rolph & Thomas | | |
|--|--------------------------------|--|
| Grantor's Signature | Grantor's Signature | |
| Relph E. Thomas | • | |
| Grantor's Name | Grantor's Name | |
| 2124 E.20th Are | | |
| Address | Address | |
| Gary Two 46407 | | |
| Gary, In 46407 City, State & Zip | City, State & Zip | |
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| Document is | | |
| NOTOFFICIALL | | |
| NOT OFFICIAL! | | |
| This Document is the professional that I have taken reason- | | |
| A | | |
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| STATE OF INDIANA) STATE OF INDIANA) SECURITY TOURS REQUIRED BY MAINT. PREPARED BY: | | |
| STATE OF INDIANA) | | |
| COUNTY OF LAND | | |
| | | |
| | | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify | | |
| that Daiph E. Thowas who instrument, and who is known to me acknowle | | |
| informed of the contents of the instrument, they | | |
| day the same bears date. | or the dame voluntarily on the | |
| E & SEAL | | |
| Given under my hand this day of day of , 20 20 | | |
| | | |
| OY PU | | |
| AMY BOWMAN Commission Number 0631898 | / Public | |
| My Commission Expires January 03, 2028 My Commission Expires My Commission Expires: My Commission Expires: My Commission Expires: | | |
| | | |