

2020-086333

2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*4452 "TINSLEY" 0020015 202442958 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$150,166.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY A TINSLEY an unmarried man Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 05-22-2009 Recorded: 06-03-2009 as Instrument No. 2009 036895, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 602 EAST ASH, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

On November 10th, 2020

NOTOFICIAL

This Document is the property of

Todd Reese, Vice President the Lake County Recorder!

**WITNESS** 

STATE OF Ohio

**COUNTY OF Hamilton** 

On November 10th, 2020 before me, Sally Knox, a Notary Bublic in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed his/her authorized capacity, that no out the property of the contribution was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand d official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 602 EAST ASH, GRIFFITH, IN, 46319. The mailing address of the grantee is 602 EAST ASH, GRIFFITH, IN, 46319.

This instrument was prepared by: SANGRAM PATIL, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SANGRAM PATIL.

\*11/10/2020 2:30:49 AM\*97934678\*97934682\*451\*INSTATE MORT REL

Release of Mortgage Page 2 of 2



When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On he before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Amy Elliott, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no on h or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Sally Knox

Notary Expires 5/18/2021

2016-RE-570684

SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021
COMMISSION: 2016-RE-570684

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

the Lake County Recorder!