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2020-086328

2020 Nov 24

9:23 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*9159 "WILCOXSON" 0030100 867525126 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$196,762.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEX M WILCOXSON aka ALEX MICHAEL WILSOXSON and KATHERINE CHARLOTTE WILSOXSON husband and wife

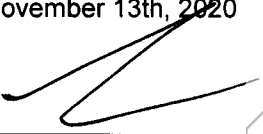
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 05-09-2014 Recorded: 05-19-2014 as Instrument No. 2014 028426, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 10400 ILLINOIS STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On November 13th, 2020

By:   
Todd Reese, Vice President

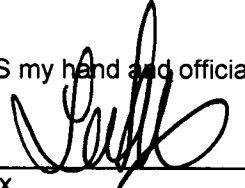
WITNESS

  
Amy Elliott

STATE OF Ohio  
COUNTY OF Hamilton

On November 13th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
Sally Knox  
Notary Expires: 5/18/2021 #2016-RE-570684



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10400 ILLINOIS STREET, CROWN POINT, IN, 46307. The mailing address of the grantee is 10400 ILLINOIS STREET, CROWN POINT, IN, 46307.

\*11/13/2020 2:10:13 AM\*98014799\*98014803\*451\*INSTATE\_MORT\_REL

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Release of Mortgage Page 2 of 2

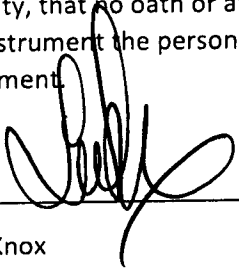
This instrument was prepared by:  
NIKETAN JADHAV, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. NIKETAN JADHAV.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On 11-13-2020 before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Amy Elliott, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



Sally Knox

Notary Expires 5/18/2021 2016-RE-570684



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021  
COMMISSION: 2016-RE-570684

