2020-086323

2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: ******0192 "YUDIS" 0024230 00000047116 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, holder of a certain Mortgage to secure the amount of \$43,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK W YUDIS
Original Mortgagee: FIFTH THIRD BANK

Dated: 11-30-2016 Recorded: 01-04-2017 as Instrument No. 2017 000273, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2327 PEMBROKE DR S, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION OCUMENT 1S On November 9th, 2020

NOTOFFICIAL

This Document is the property of

Aaron Marcheski, Assistant Vice-Presidente Lake County Recorder!

Am**₩** Elliott STATE OF Ohio

COUNTY OF Hamilton On November 9th, 2020, before me, Sally Knox, a Notan Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

WITNESS my hand official seal,

Sally Knox

instrument.

Notary Expires: 5/18/2021 #2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2327 PEMBROKE DR, HOBART, IN, 46342. The mailing address of the grantee is 2327 PEMBROKE DR, HOBART, IN, 46342.

This instrument was prepared by:

AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

*11/9/2020 2:15:47 PM*96950967*96950971*451*INSTATE MORT REL

Lingsof Alexander

Release of Mortgage Page 2 of 2



When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On 19-2000, before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Amy Elliott, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

Sally Knox

Notary Expires 5/18/2021

2016-RE-570684



SALLY KNOX Notary Public, State of Ohio My Commission Expires May 18, 2021 COMMISSION: 2016-RE-570684

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

the Lake County Recorder!