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Prepared by:)
Name: Mortgage Department)
Firm/Company: Sherwin-Williams Credit Union)
Address: 16230 Prince Drive)
City, State, Zip: South Holland, IL 60473)
Phone: (708) 333-0900)

2020-086317

2020 Nov 24 9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

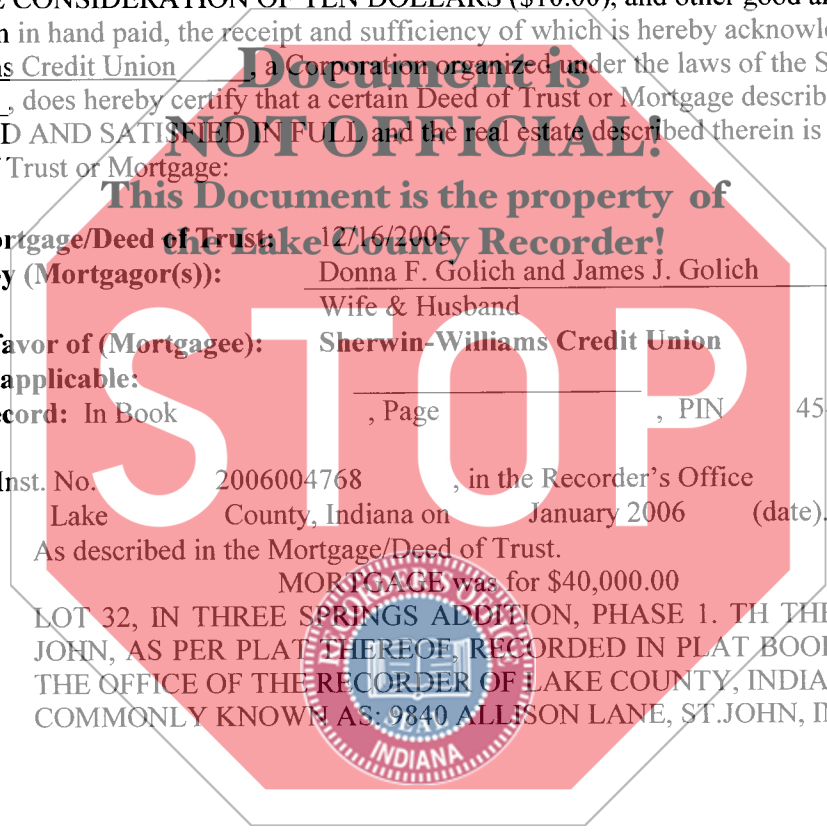
Assessor's Property Tax Parcel/Account Number:
45-11-33-402-018.000-035)

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SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Sherwin-Williams Credit Union, a Corporation organized under the laws of the State of Illinois, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:



Date of Mortgage/Deed of Trust: 12/16/2005
Executed by (Mortgagor(s)): Donna F. Golich and James J. Golich
Wife & Husband

To and in favor of (Mortgagee): Sherwin-Williams Credit Union
Trustee, if applicable:
Filed of Record: In Book _____, Page _____, PIN 45-11-33-402-018.000-035

Document/Inst. No.: 2006004768, in the Recorder's Office of Lake County, Indiana on January 2006 (date).

Property: As described in the Mortgage/Deed of Trust.
MORTGAGE was for \$40,000.00
LOT 32, IN THREE SPRINGS ADDITION, PHASE 1. TH THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
COMMONLY KNOWN AS: 9840 ALLISON LANE, ST. JOHN, IN 46373

25cc
C# 127834
Kll

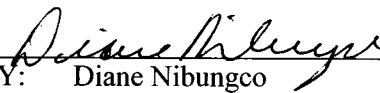
Given: to secure a certain Promissory Note in the amount of payable to Mortgagee.

Assignment (complete if applicable): The undersigned was assigned the Mortgage/Deed of Trust by assignment dated _____ and recorded in Book _____, page _____ Document No. _____, in the aforesaid recorders Office.

The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 12th day of NOVEMBER, 2020.

Sherwin-Williams Credit Union


BY: Diane Nibungco
TITLE: President


STATE OF ILLINOIS
COUNTY OF COOK

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me this 12th day of NOVEMBER, 2020 by Diane Nibungco, President of Sherwin-Williams Credit Union an Illinois corporation, on behalf of the corporation.

(SEAL)

OFFICIAL SEAL
IRENE CANO
Notary Public - State of Illinois
My Commission Expires 5/18/2022


Notary Public
Printed Name: Irene Cano
My Commission Expires: May 18, 2022

Mortgagee Name, Address, phone:
Sherwin-Williams Credit Union
16230 Prince Drive
South Holland, IL 60473
(708) 333-0900



Current property Owner(s) Name, Address, phone:
DONNA F. GOLICH
JAMES J. GOLICH
9840 ALLISON LANE
ST. JOHN, IN 46373
(219) 613-2231

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Brian W. Hoobyar
Witness Signature

Brian W. Hoobyar
Witness Printed Name

PROOF:

STATE OF Illinois

COUNTY OF Cook

Before me a Notary Public in and for said County and State, Dated on 11 / 12 / 20, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS, Brian W. Hoobyar to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- Diane Nibungco execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto

Irene Cano
NOTARY PUBLIC SIGNATURE

Irene Cano
NOTARY PRINTED NAME

Notary Name exactly as Commission
Notary Public- State of Illinois
Seal

My Commission Expires: 05/18/2022
Commission No: 651247

