

2020-086315

2020 Nov 24

9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from CORINNE M VENTURIN to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$45,000.00, dated July 30, 2004 and recorded on August 5, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2004 066206, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 645 SOUTH LAKEVIEW DRIVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



ANGELA WILLIAMS
Vice President - Document Execution

WITNESS to the above signature(s):


RHONDA BIAS

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

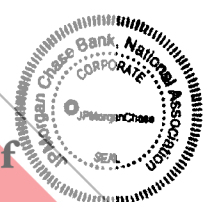
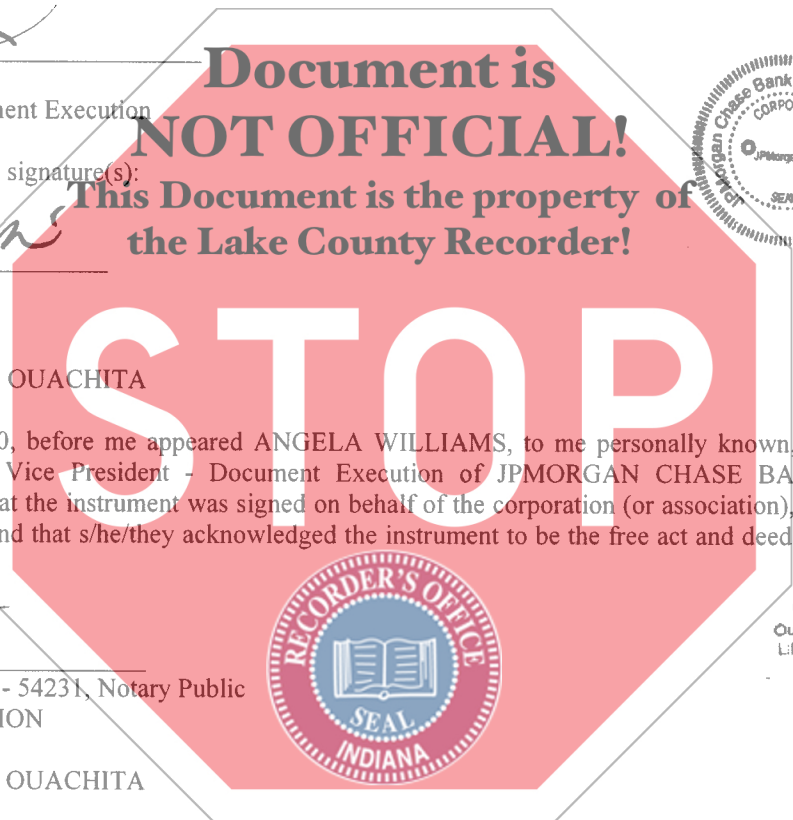

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.


VICKI C. KNIGHTEN - 54231, Notary Public

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0679911529
Outbound Date: 11/10/20



VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

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