

2020-086314

2020 Nov 24

9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOSEPH SCHEERINGA AND JESSICA L SCHEERINGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$226,900.00, dated March 27, 2015 and recorded on April 7, 2015 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2015 020290, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9425 KLEINMAN RD, HIGHLAND, IN 46322

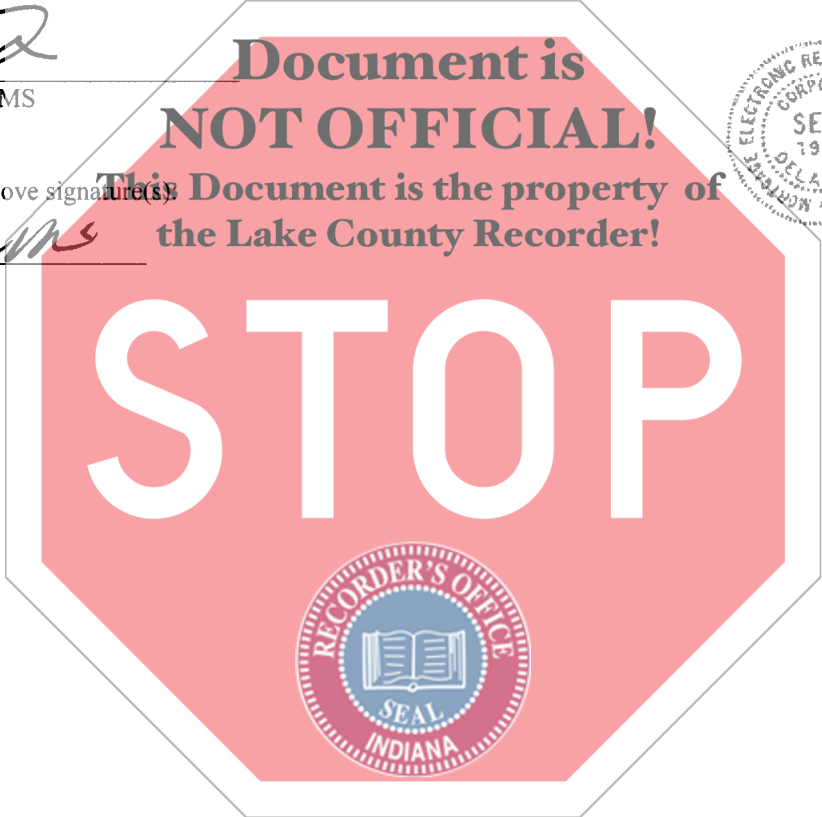
Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS


ANGELA WILLIAMS
Vice President

WITNESS to the above signature(s)


RHONDA BIAS



25 cc
CK# 3090666140
KIC
E

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

V

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

V
VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

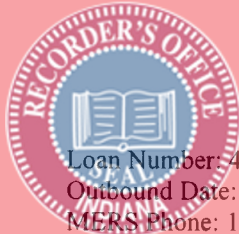
700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747



Loan Number: 4021303624

Outbound Date: 11/10/20

MERS Phone: 1-888-679-6377

MERS MIN: 101209400000010790

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL